

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

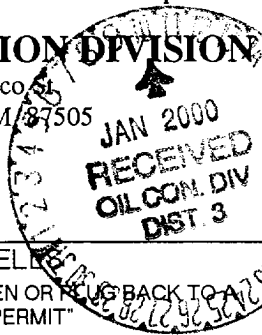
**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505



WELL API NO.  
30-045-24399

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name  
Montoya A 34

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

8. Well No.  
1

3. Address of Operator  
2198 Bloomfield Highway, Farmington, NM 87401

9. Pool name or Wildcat  
Blanco MV/Basin DK

4. Well Location  
Unit Letter A : 900 Feet From The North Line and 700 Feet From The East Line

Section 34 Township 32N Range 13W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: Dakota ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Due to excessive waer production, it is intended to temporarily abandon the Dakota as follows:

1. MIRU. TOH.
2. TIH and set CIBP at 6700'.
3. Land tubing at 4700'. Swab in and return MV to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Monica Papp TITLE Production Assistant DATE 1/7/00

TYPE OR PRINT NAME Monica Papp TELEPHONE NO. 505-325-6800

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PETERSON

DEPUTY OIL & GAS INSPECTOR, DIST. # 3 JAN 10 2000

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: