

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
Supron Energy Corp, c/o Gordon L. Llewellyn

3. ADDRESS OF OPERATOR
17400 Dallas Pkwy., Suite 110, Dallas, TX 75252

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 930' FSL & 1050' FWL (SW SW)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input checked="" type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <input type="checkbox"/>	<input type="checkbox"/>

5. LEASE
SF - 078818-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
USA

9. WELL NO.
#2

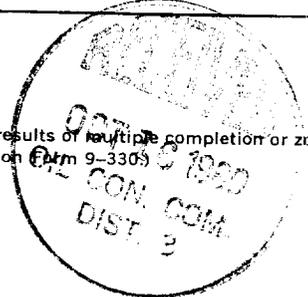
10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 24 T32N R13W

12. COUNTY OR PARISH | 13. STATE
San Juan | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5941' GR



(NOTE: Report results of multiple completion or zone change on Form 9-330)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- Total depth 7 7/8" hole, drilled to 7069'.
- Ran 183 joints (7063') 5 1/2", 20#, K-55, ST&C, R-3 casing.
- Set and cemented at 7063'.
- Cemented w/1300 sacks Class B, 50/50 Pozmix, 6% gel, 1/4# cello flake/sk. then shoe joint at 7063', 2nd. stage tool at 4830', 3rd. stage tool at 2547'.
- Circulated to surface good - 25 bbls.
- Test water shut-off to 2800' w/10", 900 Series Shaffer Blow out Preventor.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct
SIGNED Herman V. Wallis TITLE Superintendent DATE OCT 15 1980

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED, BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL OR ANY:

BY BW FARMINGTON DISTRICT

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