

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135

Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well Other <b>COAL BED METHANE</b>	5. Lease Serial No. <b>SF-078818A</b>
2. Name of Operator <b>BURLINGTON RESOURCES OIL &amp; GAS</b>	6. If Indian, Allottee or Tribe Name
3a. Address <b>3401 EAST 30TH FARMINGTON, NM 87402</b>	7. If Unit or CA/Agreement Name and/or No.
3b. Phone No. (include area code) <b>505.326.9727</b>	8. Well Name and No. <b>USA 2</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1050FWL 930FSL 17-24-32-13</b>	9. API Well No. <b>3004524503</b>
	10. Field and Pool, or Exploratory Area <b>BASIN FRUITLAND COAL</b>
	11. County or Parish, and State <b>SAN JUAN NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be files within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(2-23-01) MIRU. SDON.(2-26-01) TOOHH w/pump & rods. ND WH. NU BOP. TIH, tag up @ 1837'. TOOHH w/2-3/8" tbg. TIH w/mill, tag up @ 1837'. TOOHH w/mill. TIH w/RBP, set @ 1565'. PT csg to 1000 psi, OK. Reset RBP @ 1780'. Flow back well.(2-27-01) Rls RBP & TOOHH. TIH w/CIBP, set @ 1770'. ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. Pump & flow to evaluate well.(2-28-01) Flow csg to pit & pump tbg to prod tank.(3-1-01) Flow csg to pit & pump tbg to prod tank. TOOHH w/pump & rods. ND WH. NU BOP. TIH w/CIBP, set @ 1668'. TIH w/pkr, set @ 1660'. PT CIBP to 1000 psi/15 min, OK. Rls pkr & TOOHH. SDON.(3-2-01) (Verbal approval from Steve Mason, BLM, to squeeze). TIH w/cmt ret, set @ 1528'. PT tbg to 2500 psi, OK. Pump 200 sx Standard cmt w/2% calcium chloride. WOC. SDON.(3-3-01) TIH w/mill, tag cmt @ 1488'. Drill out cmt to 1625'. Tag CIBP @ 1668'. Circ hole clean. SDON.(3-5-01) Mill CIBP @ 1668'. Chase to CIBP @ 1770'. Mill CIBP @ 1770'. Chase to PBDT @ 1848'. Flow well. SDON.(3-6-01) TOOHH w/mill. TIH w/57 jts 2-3/8" 4.7# J-55 tbg, set @ 1821'. ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.

Electronic Submission #2971 verified by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to the Farmington Field Office  
Committed to AFMSS for processing by Maurice Johnson on 03/19/2001

Name (Printed/Typed) <b>PEGGY COLE</b>	Title <b>REPORT AUTHORIZER</b>
Signature	Date <b>03/13/2001</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved By _____	Title <b>AR 1-9 2001</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>SM - RENCE</b>