| DEPARTMENT OF THE IN | | SF - 078818A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|--|--|
| GEOLOGICAL SURVE | T | N/A |
| SUNDRY NOTICES AND REPOR | RTS ON WELLS | 7. UNIT AGREEMENT NAME N/A |
| (Do not use this form for proposals to drill or to deepe reservoir. Use Form 9–331–C for such proposals.) | n or plug back to a different | 8. FARM OR LEASE NAME |
| 1. oil gas 💢 other | | USA 9. WELL NO. |
| 2. NAME OF OPERATOR | | #2 |
| Supron Energy Corp. % John H. H 3. ADDRESS OF OPERATOR Suite 020, | ill, et al Kysar Ruilding | 10. FIELD OR WILDCAT NAME Basin Dakota |
| 300 W. Arrington, Farmington, N | ew Mexico 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION below.) | CLEARLY. See space 17 | Sec. 24 T32N R13W |
| AT SURFACE: 930' FSL & 1050' | FWL (SW SW) | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | | San Juan New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE | NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | ¥ | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| (12 0 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | QUENT REPORT OF: | |
| TEST WATER SHUT-OFF | | |
| SHOOT OR ACIDIZE | | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING MULTIPLE COMPLETE | | change on Form 9-330.) |
| CHANGE ZONES | | |
| ABANDON* (other) | | |
| including estimated date of starting any properties and true vertical depths for all numbers. 1. Logged well, ran Gamma Ray | proposed work. If well is contact and zones pertinely Correlation log. | O. J. 7 1081 |
| 2. Perforated Pictured Cliffs 70, 78, 80, 81, 82, 83, 84 with .34" Tolson Gun. | , 86, 88, 90, 92, | 94, 95, 96, 98. Total 23 holes |
| Acidized the Pictured Clift | fs formation with | 1344 gallons 15% HCL acid, 2% |
| KCL water. Dropped 46- 7/8 4. Maximum Treating Pressure 2 | B" Ball Sealers, 9 2700# Minimum Tr | good ball action. eating Pressure 1300#, ISDP 500#. |
| Job complete 9:27 A.M., 3/ | 17/81. | |
| | | |
| Subsurface Safety Yalve: Manu. and Type | | Set @ Ft |
| 18. Lhersely certify that the foregoing is true a | nd correct Exploration/ TITLE Superintende | Development ntnameMarch_23, 1981 |
| | s space for Federal or State o | MICE USE) DATE AGUEPTED FOR RECORD |
| APPROVED BY | TITLE | DATE AUGENTED TON MESONS |
| CONDITIONS OF APPROVAL, IF ANY: | NMOCO | MAR 25 1981 |

NUUCC