5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	SF-078051
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir, Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas 💢 other	Neal 9. WELL NO.
2. NAME OF OPERATOR	20E
Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
P. O. Box 3249, Englewood, CO 80155	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	Sec. 33, T32N R11W
AT SURFACE: 790' FNL 1490' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6186' gr.
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	0100 gr.
SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. It well is demeasured and true vertical depths for all markers and zones pertiner  9/22/81 - MIRURT. Spud well on 9/21/81 w/Four K-55, ST&C csg set @ 291'. Cmt w/300 sx Cl-EC circ cmt to surface.  9/29/81 - Ran 127 jts 7" 23# K-55 ST&C csg set	change on Form 9-330.)  CAL SURVEY ON, N. M.  e all pertinent details, and give dertigent dates, lirectionally drilled, give subsurface locations and nt to this work.)*  er Corners #7. Ran 7 jts 9-5/8"  B w/2% CACL2 and 1/4#/sk cellocele
9/30/81 - Cmt lst stage w/65 sx econolite. Tstate w/345sx econolite. Tail w/150 sx Cl-B.	
Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the foregoing is true and correct  SIGNED TITLE Production Ar	Set @Ft.
(This space for Federal or State of	<del></del>
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE

\*See Instructions on Reverse Side

1981

