Form Approved. Budget Bureau No. 42-R1424

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES**

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5. LEASE SF-078146 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas X other	Hillstrom 9. WELL NO.
2. NAME OF OPERATOR	3
Southland Royalty Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco Pictured Cliffs
P.O. Drawer 570, Farmington, N.M. 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 930' FNL § 990' FWL AT TOP PROD. INTERVAL:	AREA Section 35, T32N, R12W 12. COUNTY OR PARISH San Juan New Mexico
AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6333' GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	OSS OR

(NOTE: Report results of multiple change on Form 9-380.)

ABANDON* Casing Report (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Ran 68 joints (2987.14') of 4-1/2", 10.5#, K-55 casing set at 2999'. 3/04/81

Cemented with 251 sacks of Class "B" 50/50 Poz with 6% gel, followed with 50 sacks of Class "B" neat with 2% CaCl2. Plug down at 10:00 P.M. 3-04-81.

MAR 11 1981

DATE

Subsurface Safety Valve: Manu. and Type	
18. I hereby certify that the foregoing is true and correct	
SIGNED CITTURE THE Dri	lling Clerk 8 DATE March 5, 1981
(This space for Fe	deral or State office use)

CONDITIONS OF APPROVAL, IF ANY:

TITLE