7033

## UNITED STATES

| UNITED STATES   | 5. LEASE   |
|---|--|
| DEPARTMENT OF THE INTERIOR  | SF - 078818A   |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|   | N/A  |
| SUNDRY NOTICES AND REPORTS ON WE  | LLS 7. UNIT AGREEMENT NAME   |
| (Do not use this form for proposals to drill or to deepen or plug back to a reservoir, Use Form 9-331-C for such proposals.)  | different N/A  |
| reservoir, use roint 3-331-c for such proposals.)   | 8. FARM OR LEASE NAME  |
| 1. oil gas W other  | USA<br>9. WELL NO.   |
| Well — Well Other   |  |
| 2. NAME OF OPERATOR   | 1-M 10. FIELD OR WILDCAT NAME  |
| Supron Energy Corp. % John H. Hill, et al<br>3. ADDRESS OF OPERATOR Suite 020, Kysar Bui  |  |
| 300 W. Arrington, Farmington, New Mexico 8  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See s   |  |
| helow )   | I Sec. 24 T32N R13W  |
| AT SURFACE: 1730' FNL & 1520' FEL (SW NE  | 12. COONTI ON PARISH 13. STATE   |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH:  | San Juan New Mexico  |
|   | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF   |  |
| REPORT, OR OTHER DATA   | 15 ELEVATIONS (SHOW DF, KDB, AND WD)   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT  | 0F: 6017' GR   |
| TEST WATER SHUT-OFF   |  |
| FRACTURE TREAT  |  |
| SHOOT OR ACIDIZE  |  |
| REPAIR WELL PULL OR ALTER CASING  | (NOTE: Report results of multiple completion or zone   |
| MULTIPLE COMPLETE   | (NOTE: Report results of multiple completion or zone change on Form 9-330.)  |
| CHANGE ZONES  | VOIL CON. COM.   |
| ABANDON*  | DIST. 3  |
| (other)   |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (CI including estimated date of starting any proposed work. If measured and true vertical depths for all markers and zone | early state all pertinent details, and give pertinent dates, well is directionally drilled, give subsurface locations and spertinent to this work.)* |
| 1. Spudded a 12¼" hole at 8:30 P.M., 4/25   | 5/81. Drilled to 336'. Circulated  |
| cement. 2. Ran 8 joints (310.63') of new_8 5/8".  | 24# V FF D 2 STVC onging   |
| <ol> <li>Ran 8 joints (310.63') of new 8 5/8",</li> <li>Set and cemented at 322.63 (RKB).</li> </ol>  | 24#, K-55, K-2 STAU Casing.  |
| 4. Cemented with 250 sx. Class "B" cement   | and 2% Calcium Chloride  |
| 5. Plug down at 8:30 P.M., 4/26/81.   | , and 2% daterum enter ide.  |
| 6. Circulation good throughout job. Circ  | culated 5 barrels cement.  |
| 7. Check water shut-off at 600# with 10"  | 900 Series Gardner-Denver Blow-out   |
| Preventer.  |  |
|   | *  |
|   |  |
|   |  |
|   |  |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.  |
| 18.   hereby pertify that the foregoing is true and correct   |  |
| SIGNED TITLE EXPLORATION SUPERIN  | ation/Development<br>ntendent pare April 28, 1981  |
|   |  |
| (This space for Federal   | or State office use)   |
|   |  |
| APPROVED BY TITLE   | DATE TERM FOR PERORD   |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | DATE LEVEL GROSSER   |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | DATE REPORT FOR PECOND APR 3 0 1981  |