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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-103 and C-103  
Effective 1-1-85

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| 30-045-24994                                                           |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                            | 7. Unit Agreement Name                              |
| 2. Name of Operator<br>Monsanto Company                                                                                                     | 8. Farm or Lease Name<br>Montoya                    |
| 3. Address of Operator<br>500 W. Texas, 1330 MNB Tower, Midland, Texas 79701                                                                | 9. Well No.<br>1-A                                  |
| 4. Location of Well<br>UNIT LETTER P 990 FEET FROM THE East LINE AND 1190 FEET FROM THE South LINE, SECTION 25 TOWNSHIP 32N RANGE 13W WMPM. | 10. Field and Pool, or Wellcat<br>Blanco Mesa Verde |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>5879                                                                                       | 12. County<br>San Juan                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

### SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER after surface casing <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-19-81 Drilling @ 3908 sand and shale  
5-20-81 Drilling @ 4161 sand and shale  
5-21-81 Drilling @ 4446  
5-22-81 TD 4676, mixing mud to regain circulation  
5-23-81 TD 4800, logging  
5-24-81 TD 4800, set casing slips, ran 136 jts. 15.5# 5½" K-55 set @ 4788 KB. Cement w/190 sx lite + 6½# gel, ¼# flowing seal, tail in w/62 sx "B" w/¼# flow seal  
5-25-81 TD 4800 Rel. rig @ 7:30 a.m. top of cement @ 2400'  
5-26-81 WOCU

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                        |            |
|---------------------------------|------------------------|------------|
| SIGNED                          | TITLE                  | DATE       |
| <i>Frank J. Dwyer</i>           |                        |            |
| APPROVED BY                     | TITLE                  | DATE       |
|                                 | SUPERVISOR DISTRICT #3 | JUN 1 1981 |
| CONDITIONS OF APPROVAL, IF ANY: |                        |            |