

P

30-045-27368

6-19-89

F. Loc. 1350/S; 1875/W

Elev. 1350 GL

Spd.

Comp.

TD

PB

Casing S. @ W Sx. Int. @ W Sx. Pr. @ W Sx. T. @

Csg. Perf. Prod. Stim.

T Gas  
R  
A  
N  
S

I.P. BO/D MCF/D After Hrs. SICP PSI After Days GOR Grav. 1st Del. Gas 1st Del. Oil

TOPS

NITD

X

Well Log

TEST DATA

|                 |                                |   |              |   |       |    |   |    |    |   |         |
|-----------------|--------------------------------|---|--------------|---|-------|----|---|----|----|---|---------|
| Ojo Alamo       | C-103                          | ✓ | Plat         | X | Schd. | PC | Q | PW | PD | D | Ref.No. |
| Kirtland        | C-104                          |   | Electric Log |   |       |    |   |    |    |   |         |
| Fruitland       |                                |   | C-122        |   |       |    |   |    |    |   |         |
| Pictured Cliffs | Ditr                           |   | Dfa          |   |       |    |   |    |    |   |         |
| Chacra          | Datr                           |   | Dac          |   |       |    |   |    |    |   |         |
| Cliff House     | NPD EXT. Exp. 6-9-89 - 170.4/1 |   |              |   |       |    |   |    |    |   |         |
| Menefee         |                                |   |              |   |       |    |   |    |    |   |         |
| Point Lookout   |                                |   |              |   |       |    |   |    |    |   |         |
| Mancos          |                                |   |              |   |       |    |   |    |    |   |         |
| Gallup          |                                |   |              |   |       |    |   |    |    |   |         |
| Greenhorn       |                                |   |              |   |       |    |   |    |    |   |         |
| Dakota          |                                |   |              |   |       |    |   |    |    |   |         |
| Entrada         |                                |   |              |   |       |    |   |    |    |   |         |
|                 | S/320 Acres                    |   |              |   |       |    |   |    |    |   |         |

P  
o  
o  
BasinFrCoalCo. SJ s 20 T 32N R 12W UK Oper. Southland Royalty Co. Les. Culpepper Martin No. 100

Culpepper Martin #100

K-20-32N-12W

SOUTHLAND ROYALTY CO.

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                    |  |                                                          |
|----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS                                                                |  | API NO. (assigned by OCD on new well<br>30-045-27368     |
| -----                                                                                              |  | 5. Indicate Type of Lease<br>FEE                         |
|                                                                                                    |  | 6. State Oil & Gas Lease No.                             |
| 1a. Type of Well<br>GAS                                                                            |  | 7. Lease Name or Unit Agreement Name<br>CULPEPPER MARTIN |
| 2. Name of Operator<br>SOUTHLAND ROYALTY CO.                                                       |  | 8. Well No.<br>100                                       |
| 3. Address of Operator<br>PO Box 4289, Farmington, NM 87499                                        |  | 9. Pool Name or Wildcat<br>BASIN FRUITLAND COAL          |
| 4. Well Location<br>Unit letter K 1350' FSL 1875' FWL<br>Section 20 T32N R12W NMPM SAN JUAN COUNTY |  |                                                          |
| 10. Elevation<br>1350'                                                                             |  |                                                          |
| 11. SUBSEQUENT REPORT OF: Permit to Drill Extension                                                |  |                                                          |
| 12. Describe proposed or completed operations                                                      |  |                                                          |

Please cancel our Permit to Drill for this well as we  
do not anticipate to drill it at this time.

**RECEIVED**  
SEP 05 1990  
OIL CON. DIV  
DIST. 3

SIGNATURE

*[Signature]*

**ABANDONED LOCATION**  
TITLE Reg. Drilling Engr. DATE 8/31/90

(This space for State Use)

APPROVED BY

*[Signature]*

DEPUTY OIL & GAS INSPECTOR, DIST. #3  
TITLE

DATE SEP 07 1990

Conditions of approval, if any: