

P

30-045-27371

6-19-89

F. Loc. 1070/N; 825/E Elev. 5957 GL Spd. \_\_\_\_\_ Comp. \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_

Casing S. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Int. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Pr. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. T. \_\_\_\_\_ @ \_\_\_\_\_  
Csg.Perf. \_\_\_\_\_ Prod. Stim. \_\_\_\_\_

T Gas  
R  
A  
N  
S

I.P. \_\_\_\_\_ BO/D \_\_\_\_\_ MCF/D After \_\_\_\_\_ Hrs. SICP \_\_\_\_\_ PSI After \_\_\_\_\_ Days GOR \_\_\_\_\_ Grav. \_\_\_\_\_ 1st Del. Gas \_\_\_\_\_  
1st Del. Oil \_\_\_\_\_

TOPS		NiTD	X	Well Log	TEST DATA						
					Schd.	PC	Q	PW	PD	D	Ref.No.
Ojo Alamo		C-103		Plot X							
Kirtland		C-104		Electric Log							
Fruitland				C-122							
Pictured Cliffs		Ditr		Dfo							
Chacra		Datr		Dac							
Cliff House		E/320 Acres									
Menefee											
Point Lookout											
Mancos											
Gallup											
Greenhorn											
Dakota											
Entrada											

P  
o  
o  
BasinFrCoal Co. SJ s 29 T 32N R12W U A Oper. Southland Royalty Co. Culpepper Martin No. 104

Culpepper Martin #104

A-29-32N-12W

SOUTHLAND ROYALTY CO.

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS		API NO. (assigned by OCD on new well 30-045-27371
-----		5. Indicate Type of Lease FEE
1a. Type of Well GAS		6. State Oil & Gas Lease No.
2. Name of Operator SOUTHLAND ROYALTY CO.		7. Lease Name or Unit Agreement Name CULPEPPER MARTIN
3. Address of Operator PO Box 4289, Farmington, NM 87499		8. Well No. 104
4. Well Location Unit letter A 1070' FNL 825' FEL Section 29 T32N R12W NMPM SAN JUAN COUNTY		9. Pool Name or Wildcat BASIN FRUITLAND COAL
10. Elevation 5957'		
11. SUBSEQUENT REPORT OF: Permit to Drill Extension		
12. Describe proposed or completed operations		

Please cancel our Permit to Drill for this well as we do not anticipate to drill it at this time.

**RECEIVED**  
SEP 05 1990  
OIL CON. DIV  
DIST. 3

**ABANDONED LOCATION**

SIGNATURE *J. Caldwell* TITLE Reg. Drilling Engr. DATE 8/31/90

(This space for State Use)

APPROVED BY *J. Caldwell* DEPUTY OIL & GAS INSPECTOR, DIST. #3 TITLE \_\_\_\_\_ DATE SEP 07 1990

Conditions of approval, if any: \_\_\_\_\_