

P

30-045-27372

6-19-89

F. Loc. 950/N; 1330/E Elev. 5910 GL Spd. _____ Cu. ft. _____ Cu. ft. _____ Cu. ft. _____ PB _____
 Casing S. _____ @ _____ W _____ Sx. Int. _____ @ _____ W _____ Sx. Pr. _____ @ _____ W _____ Sx. T. _____ @ _____
 Csg. Perf. _____ Prod. Stim. _____

T
R
A
N
S

BO/D _____ Grav. _____ 1st Del. Gas _____
 I.P. _____ MCF/D After _____ Hrs. SICP _____ PSI After _____ Days GOR _____ 1st Del. Oil _____

| TOPS | NIID | X | Well Log | TEST DATA | | | | | | | Ref.No. |
|-----------------|--|---|--------------|-----------|----|---|----|----|---|--|---------|
| Ojo Alamo | C-103 | ✓ | Plot X | Schd. | PC | Q | PW | PD | D | | |
| Kirtland | C-104 | | Electric Log | | | | | | | | |
| Fruitland | | | C-122 | | | | | | | | |
| Pictured Cliffs | Ditr | | Dfa | | | | | | | | |
| Chacra | Datr | | Dac | | | | | | | | |
| Cliff House | <div style="text-align: center;"> <p>341 E/320</p> <p>Acres</p> </div> | | | | | | | | | | |
| Menefee | | | | | | | | | | | |
| Point Lookout | | | | | | | | | | | |
| Mancos | | | | | | | | | | | |
| Gallup | | | | | | | | | | | |
| Greenhorn | | | | | | | | | | | |
| Dakota | | | | | | | | | | | |
| Entrada | | | | | | | | | | | |

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BasinFrCoalCo. SJ S 32 T 32N R 12W UB Oper. Southland Royalty Co. Les. Culpepper Martin No. 108

Culpepper Martin #108

B-32-32N-12W

SOUTHLAND ROYALTY CO.

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | API NO. (assigned by OCD on new well 30-045-27372 |
| ----- | 5. Indicate Type of Lease FEE |
| | 6. State Oil & Gas Lease No. |
| 1a. Type of Well GAS | 7. Lease Name or Unit Agreement Name CULPEPPER MARTIN |
| 2. Name of Operator SOUTHLAND ROYALTY CO. | 8. Well No. 108 |
| 3. Address of Operator PO Box 4289, Farmington, NM 87499 | 9. Pool Name or Wildcat BASIN FRUITLAND COAL |
| 4. Well Location Unit letter B 950' FNL 1330' FEL Section 32 T32N R12W NMPM SAN JUAN COUNTY | |
| 10. Elevation 5910' | |
| 11. SUBSEQUENT REPORT OF: Permit to Drill Extension | |
| 12. Describe proposed or completed operations | |

Please cancel our Permit to Drill for this well as we
do not anticipate to drill it at this time.

RECEIVED
SEP 05 1990
OIL CON. DIV
DIST. 3

ABANDONED LOCATION

SIGNATURE *J. Caldwell*

TITLE Reg. Drilling Engr. DATE 8/31/90

=====
(This space for State Use)

APPROVED BY *Eric Bush*
Conditions of approval, if any:

DEPUTY OIL & GAS INSPECTOR, DIST. #3
TITLE _____

DATE SEP 07 1990