asing S sg.Perf,	1365/N; 165	Cu. ft.	6011 GL Spd. Cu. ft. Sx. Pr. Prod. Stim.			T W	Cu. ft.	PE	 	† Gas
Р	BO/D MCF/D After	Hrs. SICPPS	Grav SI After Days GOR		1st De					A N S
	TOPS	NITD X	Well Log	TEST DAT	A				· · · · ·	
Ojo Alamo		C-103	Plat X	Schd.	PC	Q	PW	PD	D	Ref.No
Kirtland		C-104	Electric Log							
Fruitland			C-122				<del>                                     </del>			╁┈──
Pictured Cliffs		Ditr	Dfa			-	<b>-</b>			+
Chacra		Datr	Doc				<del> </del> -			<del>                                     </del>
Cliff House										┼
Menefee		1 /		<b> </b>		<u> </u>		-		<del> </del>
Point Lookout		Ara Deriv		<b>—</b>		<del> </del>	-			-
Mancos		1	;				<del>                                     </del>	<b>├</b> ──┤		<del> </del>
Gallup		MIT to Maring	1 - 7 - 7 g	<b> </b>						<del> </del>
Greenhorn		<b>1</b> 11 1 2 0 € 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 Exp 10 611.11		_					ļ
Dakota		My Com	1 - Fr				<del>                                     </del>		<del></del> -	<del> </del>
Entrada		1					<del> </del> -			┼
		1	E/320 Acres							

Culpepper Martin #109 K-32-32N-12W

SOUTHLAND ROYALTY CO.

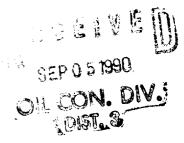
## State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS	API NO.(assigned by OCD on new well 30-045-27374
	5. Indicate Type of Lease FEE
	6. State Oil & Gas Lease No.
la. Type of Well GAS	7. Lease Name or Unit Agreement Nam CULPEPPER MARTIN
2. Name of Operator	8. Well No.
SOUTHLAND ROYALTY CO.	110
3. Address of Operator	9. Pool Name or Wildcat
PO Box 4289 Farmington, NM 87499	BASIN FRUITLAND COAL
4. Well Location	
Unit letter G 1330'FNL 1650'FEI	
Section 33 T32N R12W NMPM SA	AN JUAN COUNTY
10. Elevation	
6011'	
11. SUBSEQUENT REPORT OF: Permit to Dril	Extension
12. Describe proposed or completed operati	ions

Please cancel our Permit to Drill for this well as we

do not anticipate to drill it at this time.



		Engage of
SIGNATURE TO Caldwell	ABANDONED TITLE Reg. Drilling Engr.	-1 /
(This space for State Use)  APPROVED BY Conditions of approval, if any:	DEPUTY OIL & GAS INSPECTOR, DIST. #3	DATE SEP 0 7 1990