

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 045 27906
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Horton Gas Com "B"
8. Well No. 3
9. Pool name or Wildcat Basin Fruitland Coal Gas

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well ☐ Gas Well ☒ Other Coal Seam	
2. Name of Operator Amoco Production Company Attn: John Hampton	
3. Address of Operator P.O. Box 800, Denver, Colorado 80201	
4. Well Location Unit Letter L : 2240' Feet From The South Line and 1070 Feet From The West Line Section 29 Township 22N Range 21W NMPM San Juan County 10. Location (Show whether DF, RKB, RT, GR, etc.) 6512' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ TEMPORARILY ABANDON ☐ RANGE PLANS ☐ PULL OR ALTER CASING ☐ OTHER: ☐	SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐ CASING TEST AND CEMENT JOB ☐ OTHER: Perf and Frac ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1101

Perf: 10/31/90
3070'-3084', W/4 JSPF, .5" diam., 56 shots open. 3090'-3096', W/4 JSPF, .5" diam., 24 shots open. 3098'-3100', W/4 JSPF, .5" diam., 8 shots open. 3107'-3115', W/4 JSPF, .5" diam., 32 shots open. 3151'-3161' W/4 JSPF, .5" diam., 40 shots open.

Frac: 11/2/90 3070'-3161' Frac down casing with 142800 gal slick water, AIP 2700psi, AIR 78BPM 12000# 40/70 brady sn, 93600# 20/40 Brady sn.

Perf: 11/2/90 2904'-2906', W/4 JSPF, .5" diam., 8 shots open. 2935'-2938', W/4 JSPF, .5" diam., 12 shots open. 2951'-2963', W/4 JSPF, .5" diam 48 shots open.

Frac: 11/4/90 2904'-2963' Frac down casing with 55500 gal slick water, 5100# 40/70 brady sn, 9600# 20/40 brady sn, AIR 60BPM, AIP 3600psi.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Hampton TITLE Sr. Staff Admin. Supv DATE 12/11/90

TYPE OR PRINT NAME John Hampton

TELEPHONE NO. 830-6003

(This space for State Use)

Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3

APPROVED BY FRANK T. CHAVEZ DATE DEC 14 1990

CONDITIONS OF APPROVAL, IF ANY: