

Form 1000-3
December 1988

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1000-1133
Expires September 30, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

Coal Seam

2. Name of Operator

Amoco Production Company

ATTN: J.L. Hampton

3. Address and Telephone No.

P. O. Box 800 Denver, Colorado 80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1840' FNL, 2650' FEL, SW/NE

RTM 1840' N 1650' E

S29-T32N-R11W

6. Lease Designation and Serial No.

NM-01989 010989

7. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

8. Well Name and No.

Fields A 22

9. API Well No.

30 045 27941

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal Gas

11. County or Parish, State

San Juan, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

Perf and Frac

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 12/3/90

3024'-3027', W/8 JSPF, .5" diam., 24 shots open.

3061'-3069', W/8 JSPF, .5" diam., 64 shots open.

3168'-3182', W/8 JSPF, .5" diam., 112 shots open.

3186'-3192', W/8 JSPF, .5" diam., 48 shots open.

3227'-3233', W/8 JSPF, .5" diam., 48 shots open.

3260'-3272', W/8 JSPF, .5" diam., 96 shots open.

Frac: 12/4/90

Frac down casing with 224360 gal water, 16170# 40/70 brady sn,

145530# 20/40 brady sn, AIR 98BPM, AIP 2000psi.

RECEIVED

MAR 29 1991

OIL CON. DIV
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed John Hampton

Title

Sr. Staff

Admin. Supervisor

ACCEPTED FOR RECORD

JAN 16 1991 12 21 90

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

FARMINGTON RESOURCE AREA

BY

Date