| Submit 3 Copies to Appropriate District Office | State of New Mexico Energy, Minerals and Natural Resources Department | | Form C-103 Revised 1-1-89 | | | |
|--|---|-------------------|--|--|--|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION | | WELL API NO. | | | |
| DISTRICT II | P.O. Box 2088 Santa Fe, New Mexico 8750 | 04-2088 | 30-045-28018 | | | |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | | 5. Indicate Type of Lease STATE FEE X | | | |
| 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Lease No. | | | |
| SUNDRY NOT | ICES AND REPORTS ON WELLS | | | | | |
| DIFFERENT RESE | DPOSALS TO DRILL OR TO DEEPEN OR P RVOIR. USE "APPLICATION FOR PERMIT" -101) FOR SUCH PROPOSALS.) | LUG BACK TO A | 7. Lease Name or Unit Agreement Name | | | |
| I. Type of Well: OIL GAS WELL X | OTHER | | Montoya | | | |
| 2. Name of Operator | | | 8. Well No. | | | |
| Union Oil Compan 3. Address of Operator | y of California | | Montoya #2 | | | |
| • | armington, New Mexico | 07401 | 9. Pool name or Wildcat | | | |
| 4. Well Location | armington, New Mexico | 87401 | Fruitland Coal | | | |
| Unit Letter A: 9 | 25 Feet From The North | Line and 790 | Feet From The <u>East</u> Line | | | |
| Section 34 | Township 32N Range | 1311 | Angul Con Tues | | | |
| | 10. Elevation (Show whether DF, RK | (B, RT, GR, etc.) | NMPM San Juan County | | | |
| | 5810' GL | C3 7 1 75 | | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REM | EDIAL WORK | ALTERING CASING | | | |
| TEMPORARILY ABANDON | CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | | | |
| PULL OR ALTER CASING | ULL OR ALTER CASING CASING TEST AND CEMENT JOB | | MENT JOB | | | |
| OTHER: | C: | | | | | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | | | |
| Change Total Depth to 2300' or 50' into the top of the PC (which ever is less). | | | | | | |
| Ø ECEIVE M | | | | | | |
| | | | | | | |
| | | Al T | JG 3 199 0 | | | |
| OIL CON. DIV.) | | | | | | |
| | | | DIST. 3 | | | |
| | | | • | | | |
| I hereby certify that the information above is true- | and complete to the best of my knowledge and belief. | acen + | 8/3/9ts | | | |
| TOTE OF PRINT VANE. A la sci e R | 11112 | 1 | 200-200 | | | |

| Original Signed by FRANK J. CHAYEZ | CHEERVISOR DISTINCT # + | AUG 1 () 1990 | | | |
|--|-------------------------|------------------------|--|--|--|
| (This space for State Use) | | | | | |
| TYPE OR PRINT NAME Chris Russell | | TELEPHONE NO. 325-0548 | | | |
| SIONATURE Chris Kussell | me agent | DATE 8/3/90 | | | |
| I hereby certify that the information above is true-and complete to the best of my knowledge and belief. | | | | | |