

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1000-1113
Expires September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
SE-078146

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Newberry "A" #8

9. API Well No.

30 045 28087

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal Ga

11. County or Parish, State

San Juan, New Mexico

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

Coal Seam

2. Name of Operator

Amoco Production Company ATTN: J.L. Hampton

3. Address and Telephone No.

P. O. Box 800 Denver, Colorado 80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1570' FSL, 830' FWL, NW/SW Sec. 34, T32N-R12W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

perf & frac

(Note: Report results of multiple completion on Well Completion or
Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 10/20/90

2299'-2313', W/4 JSPF, .5" diam., 56 shots open.
2409'-2411', W/4 JSPF, .5" diam., 12 shots open.
2413'-2429', W/4 JSPF, .5" diam., 64 shots open.
2453'-2461', W/4 JSPF, .5" diam., 32 shots open.
2463'-2465', W/4 JSPF, .5" diam., 8 shots open.
2546'-2549', W/4 JSPF, .5" diam., 12 shots open.

Frac: 10/25/90

Frac down the casing with 159300 gal water, 13200# 40/70 brady sn,
118800# 20/40 brady sn, AIR 90 BPM, AIP 3000psi.

RECEIVED
JAN 4 1991
OIL CON. DIV.)
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed J.L. Hampton / JLA

(This space for Federal or State office use)

Title Admin. Supervisor

Title

Approved by
Conditions of approval, if any:

ACCEPTED FOR RECORD

JAN 09 1991 20/90

FARMINGTON RESOURCE AREA

BY