

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☐ Oil ☒ Gas ☐ Well ☐ Other	2. Name of Operator 21ST CENTURY INVESTMENT COMPANY Attn: Paul Thompson	3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp. 7415 E. Main Farmington, New Mexico 87402 505 327-4892	4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2155.FSL & 1750.FWL Section 14, T32N, R18W			
5. Lease Designation and Serial No. Expires: March 31, 1993 Budget Bureau No. 1004-0135	6. If Indian, Allottee or Tribe Name Navajo	7. If Unit or CA, Agreement Designation	8. Well Name and No. Mesa Gallup Unit #15	9. API Well No. 30-045-29157	10. Field and Pool, or Exploratory Area Mesa Gallup	11. County or Parish, State San Juan County, N.M.

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
☒ Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice	☐ Abandonment ☐ Reconspicision ☐ Plugging Back ☒ Casing Repair ☒ Altering Casing ☐ Other
(Note: Report results of multiple completion on Well Completion or Reconspicision Report and Log form.)	
☐ Change of Plans ☐ New Construction ☐ Non-Routing Fracturing ☐ Water Shut-Off ☐ Conversion to Injection ☐ Dispose Water	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

21ST CENTURY proposes to drill this well with the following casing program:

HOLE SIZE	CASING SIZE	WT & GRADE	SETTING DEPTH	CEMENT
9"	7-5/8"	26.4 N-80	120'	25 sx (30 cuft) with 2% CaCl ₂
6-3/4"	5-1/2"	15.5 J-55	1640'	71 sx (146 cuft) Metasilticate
4-3/4"	O.H.	O.H.	1690'	50 sx (59 cuft) with 2% CaCl ₂

APPROVED

MAR 22 1995

DISTRICT MANAGER

Paul C. Thompson, Agent

3/14/95

14. I hereby certify that the foregoing is true and correct

Signed *Paul C. Thompson*

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____
Date _____