District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

[1] Operator name and Address	[2] OGRID Number
21ST CENTURY INVESTMENT COMPANY c/o Walsh Engr. & Prod. Corp. 7415 E. Main Farmington, N.M. 87402 505 327-4892	037576
	[3] Reason for Filing Code NW

[4] API Number	[5] Pool Name	[6] Pool Code
30 - 0 45 - 29157	Mesa Gallup	45680
[7] Property Code	**[8] Property Name**	**[9] Well Number**
004764	Mesa Gallup UNIT	15

II. [10] Surface Location

Ul or lot no.	Section	Township	Range	Lot.Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
K	14	32N	18W		2155'	South	1750'	West	SJ

[11] Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County

[12] Lse Code	[13] Producing Method Code	[14] Gas Connection Date	[15] C-129 Permit Number	[16] C-129 Effective Date	[17] C-129 Expiration Date

III. Oil and Gas Transporters

[18] Transporter OGRID	[19] Transporter Name and Address	[20] POD	[21] O/G	[22] POD ULSTR Location and Description
009018	Giant Refining Company		O	

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DIST. 3

IV. Produced Water

[23] POD	[24] POD ULSTR Location and Description

V. Well Completion Data

[25] Spud Date	[26] Ready Date	[27] TD	[28] PBTD	[29] Perforations
5/1/95	5/12/95	1697'	1697'O.H.	None 1668-1679

[30] Hole Size	[31] Casing & Tubing Size	[32] Depth Set	[33] Sacks Cement
9"	7-5/8"	121'	50 sx Class B
6-3/4"	5-1/2"	1623'	165 sx Class B
	2-3/8"	1687'	

VI. Well Test Data

[34] Date New Oil	[35] Gas Delivery Date	[36] Test Date	[37] Test Length	[38] Tbg. Pressure	[39] Csg. Pressure
5-12-95		6/1/95	24 hrs.	0	0
[40] Choke Size	**[41] Oil**	**[42] Water**	**[43] Gas**	**[44] AOF**	**[45] Test Method**
2"	.433 bbls				

[46] I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Paul C. Thompson

Printed name: Paul C. Thompson, P.E.

Title: Agent

Date: 5/22/95 Phone: 505 327-4892

OIL CONSERVATION DIVISION

Approved by: 3.8

Title: ~~SUPERVISOR DISTRICT #3~~

Approval Date: AUG - 1 1995

[47] If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature | Printed Name | Title | Date