

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0136
Expires: December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Attention:

Amoco Production Company 778

Julie L. Acevedo

3. ADDRESS AND TELEPHONE NO.

P.O. Box 800, Denver, Colorado 80201

(303) 830-6003

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1170FNL

1430FEL

At proposed prod. zone

5. LEASE DESIGNATION AND SERIAL NO.

SF-078147

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.

886 Moore LS 4R

9. API WELL NO.

30-045-29200

10. FIELD AND POOL, OR WILDCAT

72319 Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 23

Township 32N

Range 12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15 miles from Aztec, N.M.

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

2240

17. NO. OF ACRES ASSIGNED TO THIS WELL

320 E/2

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5450' TD

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR., etc.)

6278' GR

22. APPROX. DATE WORK WILL START*

11-17-94

23. PROPOSED CASING AND CEMENTING PROGRAM

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED

"GENERAL REQUIREMENTS"

| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | |
|---------------|-----------------------|-----------------|---------------|-----------------------------------|
| 12.25" | 9.625" | 36# | 250' | 165 cu. ft. CI B Circ. to surface |
| 8.75" | 7" | 23# | 3150' | 872 cu. ft. CI B Circ. to surface |
| Liner : 6.25" | 4.5" | 11.6# | 5450' | 306 cu. ft. CL B |

Notice of Staking submitted as the Moore LS #4R on 9/6/94

Lease Description: T-32-N R-12-W

SEC 13: N/2SW/4, SE/4SW/4, SE/4
SEC 23: S/2NW/4, NW/4NE/4, S/2NE/4, NE/4SW/4, N/2SE/4, SE/4SE/4
SEC 24: W/2, W/2E/2
SEC 25: NW/4, W/2NE/4, N/2SW/4
SEC 26: W/2, N/2SE/4, S/2NE/4
SEC 27: E/2

RECEIVED
NOV - 3 1994
OIL CON. DIV.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Julie L. Acevedo

TITLE Sr. Staff Assistant

DATE

10-20-1994

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations on the lease.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

TITLE

APPROVED
AS AMENDED

OCT 26 1994

DISTRICT MANAGER

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or to any officer or employee of the United States any false, fictitious or fraudulent statements or representations.

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-----------------------------------|---|-------------------------------|
| APL Number <i>30-045-29200</i> | Pool Code 72319 | Pool Name Blanco Mesaverde |
| Property Code <i>886</i> | Property Name MOORE LS | Well Number # 4 R |
| OGRID No. 00778 | Operator Name AMOCO PRODUCTION COMPANY | Elevation 6278 |

10 Surface Location

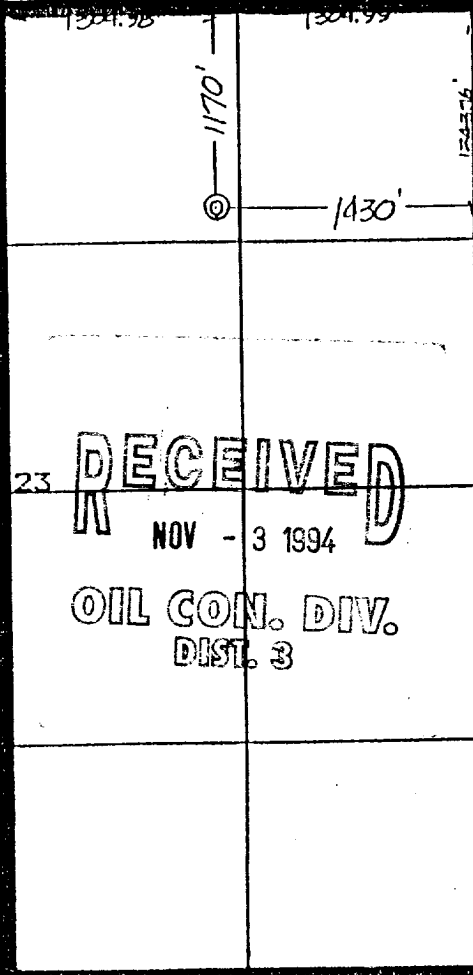
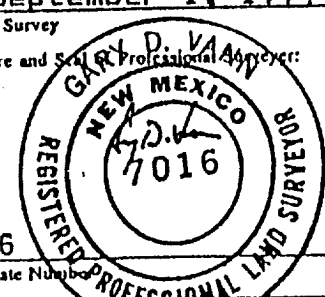
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| B | 23 | 32 N | 12 W | | 1170 | NORTH | 1430 | EAST | SAN JUAN |

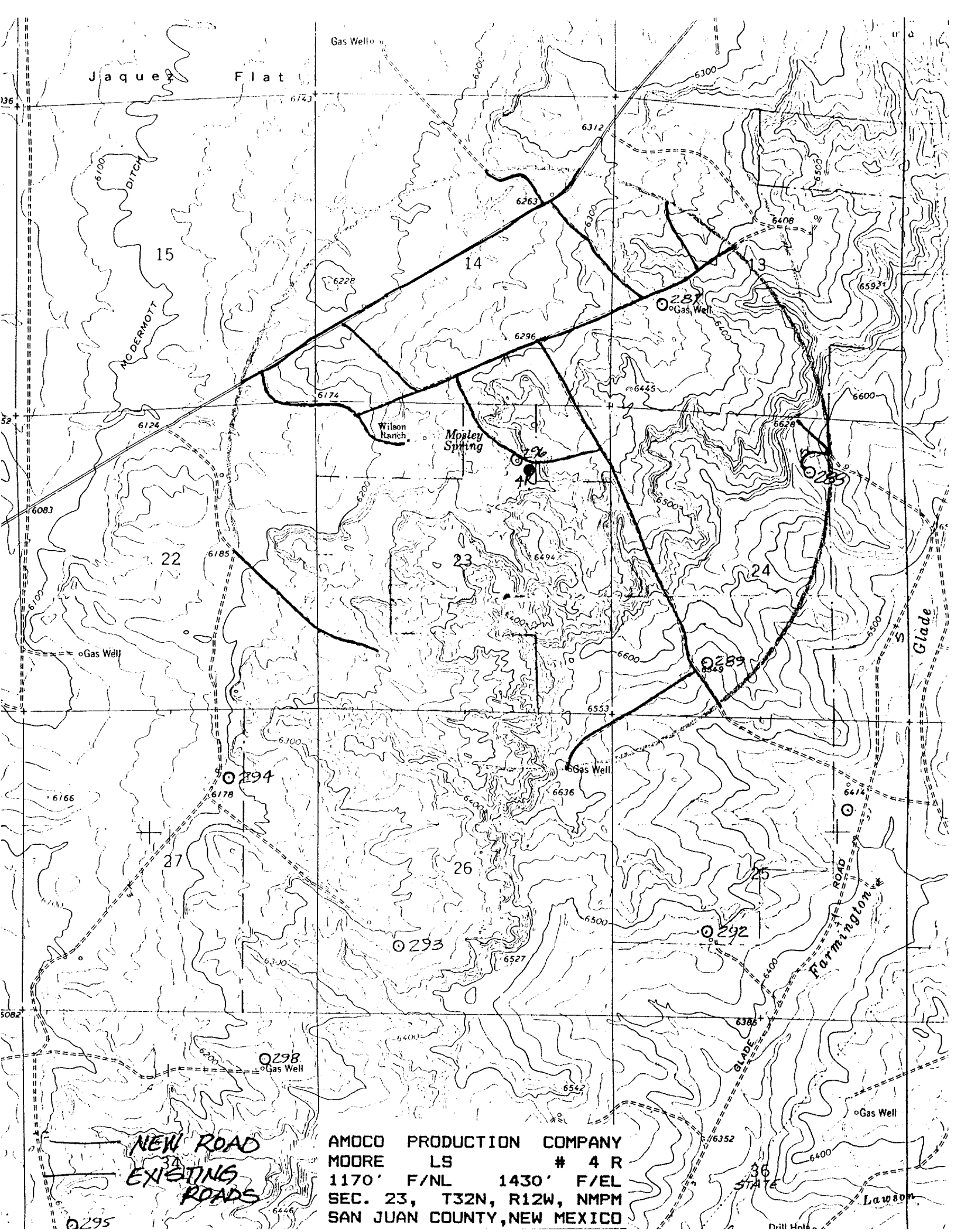
11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

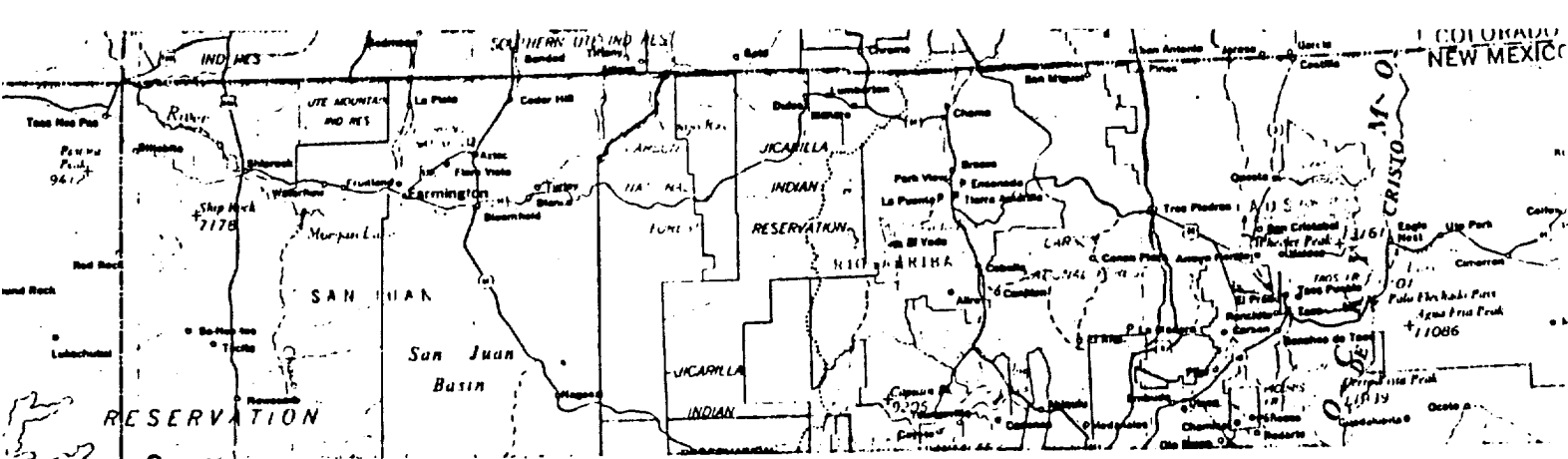
| | | | |
|--------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acres | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
| | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | |
|----|----|--|---|
| 16 | 23 |  | 17 OPERATOR CERTIFICATION |
| | | | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |
| | | | <i>Julie L. Acevedo</i> Signature Julie L. Acevedo Printed Name Sr. Staff Assistant Title 249/6/94 Date |
| | | | 18 SURVEYOR CERTIFICATION |
| | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | | September 1, 1994 Date of Survey Signature and Seal of Professional Surveyor:  7016 Certificate Number |



AMOCO PRODUCTION COMPANY
MOORE LS # 4 R
1170' F/NL 1430' F/EL
SEC. 23, T32N, R12W, NMPM
SAN JUAN COUNTY, NEW MEXICO



MOORE LS # 4 R
 1170' F/NL 1430' F/EL
 SEC. 23, T32N, R12W, NMPM
 RAIL POINT: 12.8 miles from Montrose, Co
 MUD POINT: 15 miles from Aztec, N.M.
 CEMENT POINT: 29 miles from Farmington, N.M.

