

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

~~CONFIDENTIAL~~

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                               |                                          |                          |
|-----------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|
| 1. Operator Name and Address<br>MERIDIAN OIL INC<br>PO Box 4289, Farmington, New Mexico 87499 |                                          | 2. OGRID Number<br>14538 |
| NSL-3517                                                                                      |                                          | New Well                 |
| 30-045-29262                                                                                  | 5. Pool Name<br>Barker Dome Desert Creek | 6. Pool Code<br>96353    |
| 7. Property Code<br>17211                                                                     | 8. Property Name<br>Ute Com              | 9. Well Number<br>25     |

|                          |               |                 |              |         |                      |                           |                       |                        |                    |
|--------------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| II. 10. Surface Location |               |                 |              |         |                      |                           |                       |                        |                    |
| UI or lot no.<br>N       | Section<br>19 | Township<br>32N | Range<br>14W | Lot Idn | Feet from the<br>475 | North/South line<br>South | Feet from the<br>1415 | East/West line<br>West | County<br>San Juan |

|                               |                                      |          |                         |         |                         |                  |                          |                |                            |
|-------------------------------|--------------------------------------|----------|-------------------------|---------|-------------------------|------------------|--------------------------|----------------|----------------------------|
| III. 11. Bottom Hole Location |                                      |          |                         |         |                         |                  |                          |                |                            |
| UI or lot no.                 | Section                              | Township | Range                   | Lot Idn | Feet from the           | North/South line | Feet from the            | East/West line | County                     |
| 12. Isc Code<br>U             | 13. Producing Method Code<br>Flowing |          | 14. Gas Connection Date |         | 15. C-129 Permit Number |                  | 16. C-129 Effective Date |                | 17. C-129 Expirationn date |

|                                  |                                                       |  |  |                    |              |                                           |  |  |
|----------------------------------|-------------------------------------------------------|--|--|--------------------|--------------|-------------------------------------------|--|--|
| III. Oil and Gas Transporters    |                                                       |  |  |                    |              |                                           |  |  |
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Refinery |  |  | 20. POD<br>2816463 | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |  |  |
| 37627                            | Western Gas Resources                                 |  |  | 2816464            | G            |                                           |  |  |
|                                  |                                                       |  |  |                    |              |                                           |  |  |
|                                  |                                                       |  |  |                    |              |                                           |  |  |
|                                  |                                                       |  |  |                    |              |                                           |  |  |

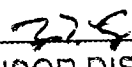
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|--------------------|----------------------------------------|
| IV. Produced Water |                                        |
| 23. POD<br>2816465 | 24. POD ULSTR Location and Description |

OIL CON. DIV.  
DIST. I

|                         |                            |                                |                  |                               |
|-------------------------|----------------------------|--------------------------------|------------------|-------------------------------|
| V. Well Completion Data |                            |                                |                  |                               |
| 25. Spud Date<br>6/2/95 | 26. Ready Date<br>10/14/95 | 27. TD<br>9420                 | 28. PBTD<br>9330 | 29. Perforations<br>8890-8914 |
| 30. Hole Size<br>20     |                            | 31. Casing & Tubing Size<br>16 |                  | 32. Depth Set<br>94           |
| 12 1/4                  |                            | 8 5/8                          |                  | 175 sx Redi-mix               |
| 7 7/8                   |                            | 5 1/2                          |                  | 1288 cu.ft.                   |
|                         |                            | 2 7/8                          |                  | 4865 cu.ft.                   |

|                    |  |                           |  |                              |  |
|--------------------|--|---------------------------|--|------------------------------|--|
| VI. Well Test Data |  |                           |  |                              |  |
| 34. Date New Oil   |  | 36. Test Date<br>10/14/95 |  | 38. Tbg. Pressure<br>SI 2511 |  |
| 40. Choke Size     |  | 42. Water                 |  | 44. AOF                      |  |
|                    |  | 43. Gas<br>1220           |  | 45. Test Method<br>Flowing   |  |

|                                                                                                                                                                                                                |  |                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | OIL CONSERVATION DIVISION                                                                          |  |
| Signature<br>                                                                                                                |  | Approved by:  |  |
| Printed Name<br>Peggy Bradfield                                                                                                                                                                                |  | SUPERVISOR DISTRICT #3                                                                             |  |
| Title: Regulatory Administrator                                                                                                                                                                                |  | Approval Date: NOV 28 1995                                                                         |  |
| 11/8/95                                                                                                                                                                                                        |  | Telephone (505) 327-9700                                                                           |  |

|                                                                                                |              |       |      |
|------------------------------------------------------------------------------------------------|--------------|-------|------|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                    | Printed Name | Title | Date |