Dustrict I PO Box 1780, Hobbs, NM 88241-1780 PO Drawer DD. Artena, NM 88211-0719 District III 1000 Rie Bruzus Rd., Aztec, NM 87410 District IV

PO Son 2008, Santa Fe. NM 87504-2088

## State of New Mexico

# OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Submit to Appropriate District Of

Form C. Revised February 21. 1 Instructions on t

> State Lease - 4 Co Fee Lease - 3 Co

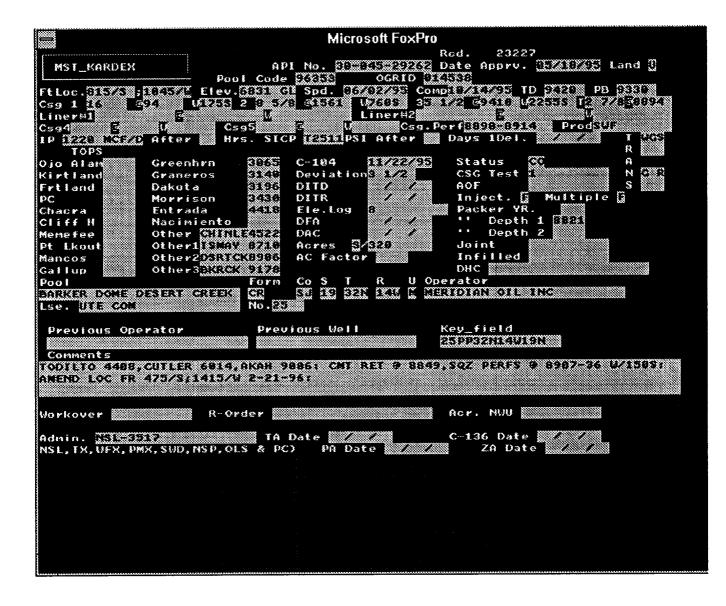
AMENDED REPC

|  |             | W           | ELL LO                     | CATIO                             | N AND ACE  | REAGE DEDI                              | CATION PL                       | .A I   |  |  |
|--|-------------|-------------|----------------------------|-----------------------------------|--|---|---------------------------------|--|--|--|
|  |             |             |                            | ' Pool Coc                        | ol Code <sup>1</sup> Pool Name   |   |                                 |  |  |  |
| 30-045- 39263                                    |             |             | 96                         | 353 Barker Dome Desert Creek Pool |  |   | k Pool                          |  |  |  |
| · Property                                       |             |             | <sup>1</sup> Property Name |                                   |  |   |                                 |  | · Well Number                              |  |
|  |             | Ute Com.    |                            |                                   |  |   |                                 |  | 25   |  |
| OGRID No.  |             |             | Operator Name              |                                   |  |   |                                 |  | * Elevation                                |  |
| 1453   | 8           |             | Meridian Oil Inc.          |                                   |  |   |                                 | [ 6  | 6831'                                      |  |
| <sup>10</sup> Surface Location                   |             |             |                            |                                   |  |   |                                 |  |  |  |
| UL or lot no.                                    | Section     | Township    | Range                      | Lot ida                           | Feet from the  | North/South line                        | Feet from the                   | East/West time                                 | County                                     |  |
| M  | 19          | 32 N        | 14 W                       |                                   | 815  | South                                   | 1045                            | West   | S.J.                                       |  |
|  |             | <del></del> | 11 Bot                     | tom Ho                            | le Location I  | f Different Fro                         | om Surface                      |  |  |  |
| UL or sot se.                                    | Section     | Townsip     | Range                      | Lot Ida                           | Feet from the  | North/South Mac                         | Feet from the                   | East West time                                 | County                                     |  |
|  |             |             |                            |                                   |  |   |                                 |  |  |  |
| Dedicated Act                                    | es 13 Joint | or infill   | Consoudate                 | on Code   "                       | Order No.  |   |                                 |  |  |  |
| s/320  |             |             |                            |                                   |  | <u></u>                                 |                                 |  |  |  |
| NO ALLO  | VABLE '     | WILL BE     | ASSIGNE                    | D TO TE                           | IS COMPLETI  | ON UNTIL ALL                            | INTERESTS I                     | HAVE BEEN C                                    | ONSOLDATI                                  |  |
|  |             | OR A        |                            |                                   | الكامل المتعارض والمعارض والم | EEN APPROVED                            | <b>*</b>                        |  |  |  |
| 16   |             |             | EA:                        | 57 5280                           | 0.00'  |   |                                 | RATOR CE                                       |  |  |
| 1  |             |             |                            | 111                               |  |   | I hereby cen                    | ufy that the informat<br>uplets to the best of | my increasing and i                        |  |
| 1  |             |             |                            | 111                               | -  | ·                                       |                                 |  |  |  |
|  |             |             |                            | 111                               |  |   |                                 |  |  |  |
| 1  |             |             |                            |                                   | 10 mg - c - c  |   |                                 | 7  |  |  |
| 1  |             |             |                            |                                   |  |   | II Park                         | acc Sta  | Shild                                      |  |
| <del>                                     </del> |             |             |                            | 111                               |  |   | Signature                       | */   |  |  |
| İ  |             |             |                            |                                   | 23 753 2   | 13th LD                                 | Peggy                           | Bradfield                                      |  |  |
| 751-   |             | 0, 100      |                            | 111                               |  |   | Printed Name Regulatory Affairs |  | rs   |  |
|  |             | 94-0        | 00 /                       | <sup>7</sup> /                    | 311 6 6 116<br>311 6 3 116   |   | Tue                             |  |  |  |
| I  |             |             |                            | 111                               | 33   | <u>.</u> 3                              | 4-10-9<br>Date                  | 95   |  |  |
|  |             |             |                            |                                   |  |   | **!                             |  |  |  |
| 9/////   |             |             |                            | MANN.                             |  | /////////////////////////////////////// | "SUR                            | VEYOR CE                                       | RTIFICATI                                  |  |
| <b>K</b>   |             |             |                            |                                   |  | 1                                       |                                 | rafy that the well loc                         |  |  |
| <b>X</b>   |             |             |                            |                                   |  |   | was plotted                     | from field notes of a                          | parife same is pare.<br>Penny travels mays |  |
| <b>3</b>   |             |             |                            |                                   |  |   | COTTECT TO I                    | m plant to see                                 |  |  |
| <b>X</b>   |             |             |                            |                                   | I-22-IND-  | 2772                                    | 7 21                            | No West  | 101  |  |
| <b>3</b> 2                                       |             |             |                            |                                   |  |   | Date of Sal                     |  | 1 / 1                                      |  |
| <b>X</b>   |             | !           |                            | _{                                |  |   | Signature                       | uq feri d 8 <del>8 Q</del> o                   | Ed Surfeyer:                               |  |
| <b>32</b>  |             |             |                            |                                   |  |   | <b>33</b>   <b>1</b>            |  |  |  |
| 1045   | <b></b> >   |             |                            |                                   |  |   | <b>₹</b>                        |  | 1  |  |
| <b>3</b> 2                                       |             |             |                            |                                   |  |   | <b>33</b> //                    | TO IN  |  |  |
| <b>X</b>   | .           |             |                            |                                   |  |   | ***                             | / silds  | 2  |  |
| <b>S</b>   | 815         |             |                            |                                   |  |   | Confican                        | Number   |  |  |
| Nillia   | 111014      | MILLE       | MIM                        | 4000                              |  |   |                                 |  |  |  |

WEST 5280.00'

anerded hocation

From 475/5; 1415/w also Change File Lakel limit liv. From N t'M"



## State of New Mexico





### OIL CO

| ERGY MINERALS DEPARTMENT |  |  |  |  |
|--------------------------|--|--|--|--|
| NSERVATION DIVISION      |  |  |  |  |
| P G. BG X 2088           |  |  |  |  |
| Fe New Mexico 87504-2088 |  |  |  |  |

| FUR DIVISION           |                         | •   | P G. BGX 2088   |                                |  |  |
|------------------------|-------------------------|---|---|--------------------------------|--|--|
| USE ONLY:              | APPLICATION             | Santa Fe,<br>ON FOR WELLHEAD PRICE                | New Mexico 87504-2088 CEILING CATEGORY DETERMINATION  | SA. Indicate Type of Lease     |  |  |
|                        |                         |   |   | STATE FEE                      |  |  |
| DATE COMPLETE          | ADDITORTO               | ) ENCLOSED? YES                                   | NO - FILING FEE(S) -  |                                |  |  |
| DATE COMPLETE          |                         |   |   |                                |  |  |
| DATE DETERMINA         | ATION MADE_             |   | a non-refundable filing fee<br>of <u>\$25.00</u> per category for   |                                |  |  |
| WAS APPLICATION        | ON CONTESTE             | D? YESNO  | each application is mandatory.  | 7. Unit Agreement Name         |  |  |
| NAME(S) OF INT         | TERVENOR(S)             | , IF ANY:   | (Rule 2, Order No. R-5878-8-3)  | 8. Farm or Lease Name          |  |  |
| 2. Name of Operator    |                         |   |   |                                |  |  |
|                        |                         |   |   | 9. Well No.                    |  |  |
| 3. Address of Operator |                         |   |   | 10. Fleid and Pool, or Wildcat |  |  |
| 4. Location of Well    |                         |   |   |                                |  |  |
|                        | JHIT LETTER             | LOCATED   | FEET FROM THELINE   | 12. County                     |  |  |
| 11. Name and Addre     | CET FROM THE            | LINE OF SEC.                                      | TWP, RCE. NMPM  |                                |  |  |
| AND AND VEGLE          | ar of LALCHERS          | F(3)  |   | ) <del></del>                  |  |  |
|                        |                         |   |   |                                |  |  |
|                        | Check approprequired in | priate box for categor;<br>formation on lines l a | y sought and information submitted  | i. Enter                       |  |  |
|                        |                         |   | A Section No.)  |                                |  |  |
|                        | 2. Filing               | Fee(s) Amount enclosed                            | d: \$   |                                |  |  |
|                        | 3. All app              | plications must contain                           | a:  |                                |  |  |
|                        | ☐ a. c-                 | -101 APPLICATION FOR PI                           | ERMIT TO DRILL, DEEPEN OR PLUG BAC  | ; <b>K</b>                     |  |  |
|                        |                         | -105 WELL COMPLETION OF                           |   |                                |  |  |
|                        | C DI                    | RECTIONAL DRILLING SUP                            | RVEY, IF REQUIRED UNDER RULE 111  |                                |  |  |
|                        |                         | FFIDAVITS OF MAILING OR                           |   |                                |  |  |
|                        | Ap                      |   | e, all applications must contain t<br>ble rule of the Division's "Specia<br>ad Price Ceiling Category Determin  |                                |  |  |
|                        | Α.                      | NEW NATURAL GAS UND<br>Feet Deeper Test)          | DER SEC. 102(c)(1)(B) (using 2.5 M  | ile or 1000                    |  |  |
|                        |                         | All items requ                                    | ired by Rule 14(1) and/or Rule 14(2)  |                                |  |  |
|                        | в.                      | NEW NATURAL GAS UND                               | DER SEC. 102(c)(l)(C) (new onshore  | reservoir)                     |  |  |
|                        |                         | All items requ                                    | ired by Rule 15   | ·                              |  |  |
|                        | c.                      |   | CION WELL UNDER SEC. 103  |                                |  |  |
|                        | _                       | All items requ                                    | ired by Rule 16A or Rule 16B  |                                |  |  |
|                        | D.                      | Tame, and radouction                              |   |                                |  |  |
|                        |                         | All items requor or Rule 17(5)                    | fired by Rule 17(1), Rule 17(2), Ru   | le 17(4),                      |  |  |
|                        | E.                      | STRIPPER WELL NATUR                               | AL GAS UNDER SEC. 108   |                                |  |  |
|                        |                         | All items requ                                    | ired by Rule 18   |                                |  |  |
| : ucheby continu       | . Tuat                  | uggan 171au - 2007220                             | EGG OTHERS  | HCC AND W                      |  |  |
| HEREIN IS TRUE A       | ND COMPLETE             | NFORMATION CONTAINED TO THE BEST OF MY            | FOR DIVISION USE ONLY   |                                |  |  |
| KNOWLEDGE AND BE       | LIEF.                   |   | Approved  |                                |  |  |
|                        |                         |   | ☐ Disapproved   | ı                              |  |  |
| NAME OF A              | PPLICANT (T             | ype or Print)                                     | The information contained   | hamain includes                |  |  |
|                        |                         |   | The information contained herein includes all of the information required to be filed by the applicant under Subpart 3 of Part 274 of the FERC regulations. |                                |  |  |
| SIGN                   | ATURE OF API            | PLICANT   |   |                                |  |  |
| Title                  |                         |   |   |                                |  |  |
| Date                   |                         |   | SY AMYRE'S  |                                |  |  |
| ·                      |                         |   | L LYNUIUS D   |                                |  |  |