

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

790' FSL, 1740' FWL, Sec. 30, T-32-N, R-14-W, NMPM

5. Lease Number
751-96-0008
6. If Indian, All. or
Tribe Name
Ute Mountain Ute
Unit Agreement Name

8. Well Name & Number
Ute Mountain Ute #42

9. API Well No.
30-045-29358

10. Field and Pool
Barker Dome Upr Barker
Barker Dome Desert CR
Barker Dom Hermosa

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Commingle	

TESTING

13. Describe Proposed or Completed Operations

3-27-97 MIRU. TIH, set tbg plug in "F" nipple. ND WH. NU BOP. Release pkr, TOOH w/pkr. TIH w/RBP & pressure bomb. RBP hung up in Desert Creek perfs @ 8850'. Can not work free. Set RBP @ 8850'. TOOH.

3-28-97 TIH w/retrieving tool. Latch RBP @ 8850'. TOOH w/RBP. SD for weekend.

3-31-97 TIH w/RBPs & pressure gauges. Set RBP @ 9040'. TOOH. TIH w/RBP & pressure gauges, set @ 8700' & 7800'. TOOH. SDON.

4-1-97 TIH w/246 jts 2 7/8" 6.5# J-55 tbg, landed @ 7690'. ND BOP. NU WH. RD. Rig released.

4-21-97 MIRU. ND WH. NU BOP. PT BOP, OK. Load csg w/wtr. TIH, latch RBP & pressure gauges @ 7800'. TOOH. TIH. SDON.

4-22-97 TIH, latch RBP & pressure gauges @ 8700'. TOOH. SDON.

4-23-97 TIH w/257 jts 2 7/8" 6.5# J-55 EUE tbg, & Model "R-3" pkr; land tbg @ 8039', set pkr @ 7780'. TOOH. ND BOP. NU WH. SD for weather.

4-28-97 RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Regina Brannick Title Regulatory Administrator Date 5/9/97

ACCEPTED FOR RECORD

By: Te 1/13/98
San Juan Resource Area
Bureau of Land Management

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any: