District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-10 Revised October 18, 199 Instructions on bac Submit to Appropriate District Offic

|  |                          |                      |                                      |  |              |                     | th Pacheco<br>NM 87505             |                   |   |                                    | 5 Copie                 |  |
|--|--------------------------|----------------------|--------------------------------------|--|--------------|---------------------|------------------------------------|-------------------|---|------------------------------------|-------------------------|--|
| District IV<br>2040 South Pack   | haan Camta E             | NIM OTEGE            |                                      |  |              |                     |                                    |                   |   |                                    | AMENDED REPOR           |  |
| I.   |                          | -                    | FOR AI                               | LOWARI                                   | LE AN        | D AU                | THORI                              | 17 ATI            | ON TO TRA   | NGDOD'                             | т                       |  |
| <u></u>  |                          |                      |                                      | me and Address                           |              | ID AO               | HOIC                               | LATI              | T   | OGRID N                            |                         |  |
| Merrion Oil & Gas Corporation  |                          |                      |                                      |  |              |                     |                                    |                   |   | 014634                             |                         |  |
| 610 Reilly Avenue  |                          |                      |                                      |  |              |                     |                                    |                   | <sup>3</sup> Reason for Filing Code                 |                                    |                         |  |
| Farmington, New Mexico 87401-263   |                          |                      |                                      |  |              |                     |                                    |                   | CHANG   | NGE WELL NAME FROM<br>POWELL No. 1 |                         |  |
| <sup>4</sup> API Number  |                          |                      |                                      |  |              |                     | :                                  |                   | <u> </u>  | <sup>6</sup> Pool Code             |                         |  |
| 30 - 045-29  | 476<br>coperty Code      |                      | Basin Fruitland Coal                 |  |              |                     |                                    |                   |   | 71629                              |                         |  |
|  | 21152 2                  | 2085                 | 8 Property Name POWELL COM           |  |              |                     |                                    |                   |   | Well Number                        |                         |  |
| II. 10 S   |                          | Location             |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
| Ul or lot no.<br>H   | Section                  | Township             | Range                                | Lot.Idn                                  |              | et from the         |                                    | uth Line          | Feet from the                                       | East/West lin                      |                         |  |
|  | 22                       | 32N                  | 13W                                  | SENE                                     | 20           | )50                 | NORTH                              |                   | 790   | EAST                               | SAN JUAN                |  |
| Bottom Hole Location    Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   Eget/West line |                          |                      |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
| UL or lot no.  | UL or lot no. Section To |                      | Range                                | Lot Idn                                  | Feet from    | the                 | North/South line                   |                   | Feet from the                                       | East/West line                     | e County                |  |
| Lse Code 13 Produ  |                          | g Method Code        | 14 Gas                               | Connection Date                          | 15 C         | -129 Permi          | Number                             |                   | C-129 Effective D                                   | rate                               | C-129 Expiration Date   |  |
| III. Oil an  | nd Gas T                 | ransporter           | ·s                                   |  |              |                     |                                    |                   |   |                                    |                         |  |
| 18 Transporter OGRID   |                          | 19 Tı                | Transporter Name and Address         |  |              | <sup>20</sup> POD 2 |                                    | <sup>21</sup> O/G | POD ULSTR Location and Description                  |                                    |                         |  |
|  |                          |                      | El Paso Natural Gas Company          |  |              | 2819838             |                                    | G                 |   |                                    |                         |  |
| Fa   |                          |                      | P. O. Box 4990<br>rmington, NM 87499 |  |              |                     |                                    |                   |   |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   |   | ·                                  |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   | DEAEMPE.  |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   | WEDELKE!  |                                    |                         |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   | W NOV 1 3 1997 ₩                                    |                                    |                         |  |
| V. Produ   | ced Wat                  | er                   |                                      |  |              |                     |                                    |                   | (D)   | <u>ന</u> ഗര                        | מפתמו ואת               |  |
| <sup>23</sup> POD  |                          |                      |                                      |  |              |                     | POD ULSTR Location and Description |                   |   |                                    |                         |  |
|  |                          |                      |                                      |  | w            |                     |                                    |                   |   |                                    |                         |  |
| V. Well C  | <del></del>              |                      | Ready Date 27 TD                     |  |              | <sup>28</sup> PBTD  |                                    |                   | <sup>29</sup> Perforations <sup>30</sup> DHC, DC,MC |                                    |                         |  |
| 25 Spud Date   |                          |                      | Ready Date                           |  |              |                     |                                    |                   | T C T C T C T C T C T C T C T C T C T C             |                                    | <b>2.1.0, 20,</b> 11.10 |  |
| 31 Hole Size   |                          | <u> </u>             | <sup>32</sup> Casing & Tubing Size   |  |              | 33 Depth Set        |                                    |                   | <u> </u>  |                                    | Sacks Cement            |  |
|  |                          |                      |                                      |  |              |                     |                                    |                   |   |                                    |                         |  |
|  |                          |                      |                                      | <del></del>                              |              |                     |                                    |                   |   |                                    |                         |  |
| VI. Well 7   | Test Date                | <br>1                |                                      | <u>, , , , , , , , , , , , , , , , ,</u> |              |                     |                                    |                   |   |                                    |                         |  |
| 35 Date New Oil  |                          | 36 Gas Delivery Date |                                      | 37 Test                                  | 37 Test Date |                     | 38 Test Length                     |                   | 39 Tbg. Pressure                                    |                                    | 40 Csg. Pressure        |  |
| 41 Choke Size  |                          | <sup>42</sup> Oi     | 42 Oil W                             |  | iter         |                     | 4 Gas                              |                   | 45 AOF  |                                    | 46 Test Method          |  |
| with and that the j  | niormation gi            | of the Oil Conse     | rvation Divis                        | ion have been con<br>to the best of my   | nplied<br>y  |                     | OI                                 | L CO              | NSERVATI  | ON DIVI                            | SION                    |  |
| knowledge and be<br>Signature:   | - V                      |                      | ·                                    |  | Approved by: |                     |                                    |                   |   |                                    |                         |  |
| 4  | the                      | ~ /^                 | <u> </u>                             |  |              |                     |                                    | SI                | ~   | ,<br>PDISTR                        | ICT#3                   |  |
| Printed name:<br>STEVEN S. DUN   | 1N                       | <u>-</u>             |                                      |  |              | Title:              |                                    |                   |   |                                    |                         |  |
| Title: / DRLG & PROD MANAGER Date: 11/12/97   Phone: (505) 327-9801  |                          |                      |                                      |  |              |                     | Approval Date: NOV 1 3 1997        |                   |   |                                    |                         |  |
| Date: 11/12/97  8 If this is a char  | nge of operato           |                      |                                      |  | previous o   | perator             |                                    | ,                 |   |                                    |                         |  |
|  | Previous On              | erator Signature     | <u> </u>                             |  |              | Printed             | Name                               |                   |   | Title                              | Date                    |  |