

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
JAN 22 1998

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

OIL CON. DIV.
DIST. 3

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

820' FNL, 1190' FWL, Sec. 31, T-32-N, R-14-W, NMPM

5. Lease Number
751-95-0008
6. If Indian, All. or
Tribe Name
Ute Mountain Ute
7. Unit Agreement Name

8. Well Name & Number
Ute Mountain Ute #48

9. API Well No.
30-045-29478

10. Field and Pool
Wildcat Hermosa
Barker Dome Dst Creek
Barker Dome Ismay
Barker Dome Akah/Upper
Barker Creek

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other -	

13. Describe Proposed or Completed Operations

11-25-97 Drill to TD @ 9450'. Circ hole clean. TOOH. Attempt to log. Circ hole clean.
11-26-97 Circ hole clean. TOOH.
11-27-97 TIH, ran logs. Circ hole clean.
11-28-97 Circ hole clean.
11-29-97 TIH w/223 jts 5 1/2" 17# N-80 LT&C csg, set @ 9450'. Cmtd first stage w/1000 sx Class "G" neat cmt w/0.2% CFR-3, 0.25 pps Flocele, 0.3% fluid loss (1150 cu.ft.). Displace w/41 bbl wtr. Stage tool set @ 7525'. Pump 20 bbl mud flush. Cmtd second stage w/1500 sx class "B" 65/35 poz w/6% gel, 0.25 pps Flocele, 5 pps Gilsonite (2655 cu.ft.). Displace w/174.5 bbl wtr. WOC. PT csg to 3800 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 1/2/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

By: TC Date 1/21/98
San Juan Conservation Area
Bureau of Land Management

NMCOO