

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

190' FSL, 2355' FWL, Sec. 9, T-32-N, R-14-W, NMPM

R-46-B NSL-3892

RECEIVED
JAN 22 1998

OIL CON. DIV.

RECEIVED

DEC 31 1997

Bureau of Land Management
Durango, Colorado

Lease Number

I-22-IND-2772

If Indian, All. or

Tribe Name

Ute Mountain Ute

Unit Agreement Name

8. Well Name & Number

Ute Mountain Ute #44

9. API Well No.

30-045-29498

10. Field and Pool

WC:32N14W9; Hermosa

Barker Dome Desert Cr.

Barker Dome Ismay

Barker Dome Akah/Upper

Barker Creek

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Subsequent Report

☐ Recompletion

☐ New Construction

☒ Subsequent Report

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

12-16-97 MIRU.

12-17-97 RU. Spud well @ 4:00 p.m. 12-17-97. Drilling ahead.

12-21-97 Drill to 1310'. Circ hole clean. TOOH.

12-22-97 TIH w/30 jts 8 5/8" 24# K-55 ST&C csg, set @ 1307'. Cmdt w/545 sx Class "B" 65/35 poz w/2% calcium chloride, 6% gel, 10 pps Gilsonite, 0.5 pps Flocele (965 cu.ft.). Tailed w/100 sx Class "B" neat cmt w/2% calcium chloride, 0.5 pps Flocele (118 cu.ft.). Displace w/80 bbl wtr. Circ 80 bbl cmt to surface. WOC.

12-23-97 PT BOP & csg to 3000 psi/30 min, OK. SD for holiday.

12-26-97 Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 12/29/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

TG 1-21-96

San Juan Resource Area

Bureau of Land Management

NMOC