Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30 045 29680

5. Indicate Type of Lease
STATE [XX]   FEE [ ]

6. State Oil & Gas Lease No.
LG 0038 1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State Com

1. Type of Well:
OIL WELL [ ]   GAS WELL [X]   OTHER

2. Name of Operator
Dugan Production Corp.

3. Address of Operator
P. O. Box 420, Farmington, NM 87499-0420   (505)325-1821

8. Well No.
90

9. Pool name or Wildcat
Basin Fruitland Coal

4. Well Location
Unit Letter __H__ : __1850__ Feet From The __North__ Line and __790__ Feet From The __East__ Line

Section __16__   Township __32N__   Range __12W__   NMPM   San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6043' GL (est)

11.
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: __Change plans__ [X]		OTHER:_____	[ ]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 9-5/8" surface casing at 120'.

RECEIVED
DEC 1 7 1998
OIL CON. D
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _John Alexander_   TITLE _Vice-President_   DATE _12/16/98_

TYPE OR PRINT NAME   John Alexander

TELEPHONE NO. 325-1821

(This space for State Use)

ORIGINAL SIGNED BY ERNIE BUSCH

APPROVED BY

DEPUTY OIL & GAS INSPECTOR, DIST. #3

TITLE

DATE

DEC 1 8 1998

CONDITIONS OF APPROVAL, IF ANY: