

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. TYPE OF WELL

OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR

Cross Timbers Operating Company. (Loren W. Fothergill)

3. ADDRESS AND TELEPHONE NO.

2700 Farmington Avenue, Bldg. K, Ste 1, Farmington, NM 87401 505-598-1090

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

600' FSL - 1350' FEL. Sec. 17, T32N-R12W

5. LEASE DESIGNATION AND SERIAL NO.

NM-019414

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA, AGREEMENT DESIGNATION

8. WELL NAME AND NO.

Stanolind Gaas Com D #2

9. API WELL NO.

30-045-2977

10. FIELD AND POOL, OR EXPLORATORY AREA

Basin Fruitland Coal

11. COUNTY OR PARISH, STATE

San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other: Rescind prior APD
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Please rescind the prior APD application as submitted on 1/4/99. Due to site and geologic circumstances the Stanolind Gas Com D #2 has been moved to a different location.

This new site will be applied for in APD/ROW manner on 5/6/99.

14. I hereby certify that the foregoing is true and correct

SIGNED

Debra Sittner

TITLE Debra Sittner, As Agent for Cross Timbers DATE May 6, 1999

(This space for Federal or State office use)

APPROVED BY

Jim Toledo

TITLE Acting Team Lead DATE 5/12/99

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

NMOCD

APV/KOW

BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

59 JAN -5 AM 7:42

| 1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> 070 FARMINGTON, NM | | 5. LEASE DESIGNATION AND SERIAL NO. NM-019414 | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|--|---------------|--------------------|-----------------------|-----------------|---------------|--------------------|--------|----------|-----|------|--------|--------|--------------|-------|--------|--------|--------|--|--|--|--|
| 1b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> : Single <input checked="" type="checkbox"/> Multiple <input type="checkbox"/> Zone Zone | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 42 | | | | | | | | | | | | | | | | | | | | | |
| 2. NAME OF OPERATOR Cross Timbers Operating Company | | 7. UNIT AGREEMENT NAME NM | | | | | | | | | | | | | | | | | | | | | |
| 3. ADDRESS AND TELEPHONE NO. 6001 Highway 64, Farmington, NM 87401 915/682-8873 Mark Gosch | | 8. FARM OR LEASE NAME, WELL NO.. STANOLIND GAS COM D #2 | | | | | | | | | | | | | | | | | | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At Surface: 790' FSL - 790' FEL At proposed prod. zone> | | 9. API WELL NO. 30-045-29775 | | | | | | | | | | | | | | | | | | | | | |
| 14. DISTANCE IN MILES AND DIRECTIONS FROM NEAREST TOWN OR POST OFFICE* Please see attached Surface Use program. | | 10. FIELD AND POOL, OR WILDCAT Fruitland Coal | | | | | | | | | | | | | | | | | | | | | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. Unit line, if any.) 790' | | 11. SEC., T., R., OR BLK AND SURVEY OR AREA Sec. 17, T32N-R12W | | | | | | | | | | | | | | | | | | | | | |
| 16. NO. OF ACRES IN LEASE - 6 1999 BY <i>MJ</i> | | 12. COUNTY OR PARISH San Juan County | | | | | | | | | | | | | | | | | | | | | |
| 17. NO. OF ACRES ASSIGNED TO THIS WELL 320.5/2 | | 13. STATE NM | | | | | | | | | | | | | | | | | | | | | |
| 18. DISTANCE FROM PROPOSED* LOCATION TO NEAREST WELL, DRILLING, COMPLETED OR APPLIED FOR, ON THIS LEASE, FT. 1830' | | 19. PROPOSED DEPTH 2200' | | | | | | | | | | | | | | | | | | | | | |
| 20. ROTARY OR CABLE TOOLS Rotary | | 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5989' G.L. | | | | | | | | | | | | | | | | | | | | | |
| 22. APPROX. DATE WORK WILL START* 1/99 | | 23. PROPOSED CASING AND CEMENTING PROGRAM | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>SIZE OF HOLE</th><th>GRADE, SIZE OF CASING</th><th>WEIGHT PER FOOT</th><th>SETTING DEPTH</th><th>QUANTITY OF CEMENT</th></tr></thead><tbody><tr><td>8-3/4"</td><td>7", J-55</td><td>23#</td><td>125"</td><td>100 sx</td></tr><tr><td>6-1/4"</td><td>4-1/2", J-55</td><td>10.5#</td><td>2,000'</td><td>200 sx</td></tr><tr><td>6-1/4"</td><td></td><td></td><td></td><td></td></tr></tbody></table> | | | | SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT | 8-3/4" | 7", J-55 | 23# | 125" | 100 sx | 6-1/4" | 4-1/2", J-55 | 10.5# | 2,000' | 200 sx | 6-1/4" | | | | |
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| 8-3/4" | 7", J-55 | 23# | 125" | 100 sx | | | | | | | | | | | | | | | | | | | |
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| 6-1/4" | | | | | | | | | | | | | | | | | | | | | | | |
| Surface 7", 23#, J-55, STC casing at 125'. 100 sx of Class "B" cement w/ 2% CaCl ₂ & 1/4 pps Flocele (14.8 ppg, 1.34 cu.ft./sx) Production 4-1/2", 10.5#, J-55, STC casing at 2,000' Lead - 100 sx of 35:65 Poz "B" cement w/ 6% Gel, 5 pps Gilsonite, & 1/4 pps Celloflake (12.9 ppg, 1.85 cu.ft./sx) Tail - 100 sx of Class "B" cement w/ 5 pps Gilsonite, & 1/4 pps Celloflake (14.8 ppg, 1.33 cu.ft./sx) Remarks: Use 25% excess over volume calculated from open hole logs to bring TOC up to surface. | | | | | | | | | | | | | | | | | | | | | | | |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true and vertical depths. Give blowout preventer program, if any. | | | | | | | | | | | | | | | | | | | | | | | |
| 24. SIGNED: <i>Gary L. Markestad</i> TITLE Gary L. Markestad, P.E. VP Production DATE: Jan. 4, 1999 | | | | | | | | | | | | | | | | | | | | | | | |
| (This space for Federal or State office use) Permit Number: _____ Approval Date: _____ Application approval does not warrant or certify that the applicant holds legal or equitable to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY <i>RE: ...</i> | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVED BY _____ TITLE _____ DATE _____ | | | | | | | | | | | | | | | | | | | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | | | | | | | | | | | | | | | | |

* See Instruction on Reverse Side

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