Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FUNDI ALI NOVED					
Budget Bureau No. 1004-0135					
Expires November 30, 2000					

Sw.

5. Lease Serial No.

SUNDRY NOTICES	AND REPORTS ON	WELLS RECEIV	NM 0194	NM 019414	
Do not use this form for proposals to drill or to re-enter an			6. If India	n, Allottee or Tribe Name	
abandoned well. Use Fort	m 3160-3 (APD) for such	proposals	112:42		
SUBMIT IN TRIPLICATE	Other instructions on re			or CA/Agreement, Name and/or No	
1. Type of Well	NOV 2 5 PM		O MAINT	ama and No	
Well Well Other			Federal	8. Well Name and No. Federal Gas Com 1 #2	
2. Name of Operator		,			
Cross Timbers Operating Company 3b. PhoneNo. (include area code)				9. API Well No.	
3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401 324 1090				30 - 045 - 29816 10. Field and Pool, or Exploratory Area	
4. Locationof Well (Footage, Sec., T., R., M., or Survey Description)				Basin Fruitland Coal	
1,000' FNL & 2,320' FEL Unit B Sec 20, T 32 N, R 12 W.					
				11. County or Parish, State	
1.01-11-			San Jua		
12. CHECK APPROPR	IATE BOX(ES) TO INDICA	TE NATUREOF NOTIC	CE, REPORT, OR OTHE	RDATA	
TYPE OF SUBMISSION	IISSION TYPE OF ACTION				
Nation of Japan	Acidize	Deepen	Production (Start/Resu	ume) Water Shut-Off	
Notice of Intent				Well Integrity	
X Subsequent Report	Alter Casing	_ Fracture Tr€at	Reclamation		
	Casing Repair	New Construction	Recomplete	X Other Change Tbg	
Final Abandonment Notice Change Plans		Plug and Abandon	Temporarily Abandon		
	Convert to Injection	Plug Back	Water Disposal		
following completion of the involved operations. If testing has been completed. Final Abandonment's determined that the final site is ready for final inspect (8', 6', 4', 2' & 2'), 83 - 3/4" w/1" x 1' strainer. TOH & LD 68 PU, TIH & landed tbg as follows: EOT set @ 2,151' KB. SN set @ 2 10/24/99: TIH w/2-1/2" x 2" x 10 guide, lift sub, RHBO bx, 84 - 3. 1-1/4" x 16' PR w/8' liner. Load NU ppg unit. Started unit pumping	Totices shall be filed only after the filed only af	w/1-1/4" x 16' guide, lift sub a -55, EUE, 8rd the MA, SN, & 68 jts ipers & 1-1/4" x (same, re-ran), ss tested pump &	PR w/8' liner, 5 & 2" x 1-1/2"" x g, SN, 6' perf su 2-7/8", 6.5#, J- 12" strainer nip 3 - 3/4" rods sul tbg to 500 psig	- 3/4" rod subs 10' RWAC pmp 1b & 2-3/8" x 25' MA55, EUE, 8rd tbg. pple (CT-0580), rod ps (8', 6' & 2'),	
14. I hereby certify that the foregoing is true and correct	1	Title			
Name(Printed/Typed)			ns Fngineer		
Loren W Fothergill		Operations Engineer			
Loren w. Tatherall	Date Nov 12, 19				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved by		Title	The second secon	Date	
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	o those rights in the subject le ereon.	ease	- VC	· V - 1 - 9 1999	
Title 18 U.S.C. Section 1001, makes it a crime for ar fraudulent statements or representations as to any matter of	ny person knowingly and willfu within its jurisdiction.	illy to make to any depa		Jnited States any false, fictitious or	
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(Instructions on reverse)