## Submit to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

District Office

State Lease - 6 copies Fee Lease - 5 copies
DISTRICT |

| P.O. Box 1980, Hobbs,                | NM 8824                   | o Oll           | LCONS                     | ERVA                              | LION DI                               | VISIO              | N 🚊                      | DEC          | - 8 19 <b>9</b> | VELL API                               | NO.                      |                 |  |
|--------------------------------------|---------------------------|-----------------|---------------------------|-----------------------------------|---------------------------------------|--------------------|--------------------------|--------------|-----------------|--|--------------------------|-----------------|--|
| DISTRICT II                          |                           |                 |                           | P. O. Box                         |                                       |                    |                          |              | ~ (U3G          | 30-045                                 | -29937                   |                 |  |
| P.O. Drawer DD, Artesi               | a, NM 882                 | 210             | Santa F                   | e, New M                          | exico 8750                            | 04-208             | 8 (远)                    | 1.639        |                 | 5. Indicat                             | e Type of Lease<br>STATE | FEE X           |  |
| DISTRICT III                         | atoo NIA                  | 97410           |                           |                                   |                                       |                    |                          | E            | M. 3            |  | il & Gas Lease No        | 0.              |  |
| 1000 Rio Brazos Rd., A<br>WELL COMPL |                           |                 | FCOME                     | ETION                             | J REPOR                               | RT AN              | D L OC                   | <u> </u>     |                 |  |                          |                 |  |
| 1a. TYPE OF WELL:                    | EIIO                      | N OK I          | CCOINT                    | LLTIO                             |                                       | *******            |                          |              |                 | 7. Lease                               | Name or Unit Agr         | eement Name     |  |
| OIL WELL                             | G/                        | AS WELL         | <u> </u>                  | DRY 🔲                             | OTHER _                               |                    |                          | <del> </del> |                 | Monte                                  | oya A 34                 |                 |  |
| b. TYPE OF COMPI                     | LETION:                   |                 |                           |                                   |                                       |                    |                          |              | Ì               |  | •                        |                 |  |
| 9 1                                  | WORK<br>OVER              | DEEPEN          | PLUG<br>BACK              |                                   | DIFF<br>RESVR                         |                    | OTHER -                  |              |                 |  |                          |                 |  |
| 2. Name of Operator                  | r                         |                 |                           | NAC A NIV                         |                                       |                    |                          |              |                 | 8. Well N<br>100                       | lo.                      |                 |  |
| BURLINGTON  3. Address of Opera      |                           | RCES OII        | _ & GAS CC                | MPANT                             |                                       |                    |                          |              |                 |  | ame or Wildcat           |                 |  |
| PO BOX 4289,                         |                           | gton, NM 8      | 37499                     |                                   |                                       |                    |                          |              |                 | Basir                                  | Fruitland Coal           |                 |  |
| 4. Well Location                     |                           |                 |                           |                                   |                                       |                    |                          |              |                 |  | <b>-</b>                 |                 |  |
| Unit Let                             | ter H                     | :               | 1710 Feet f               | rom The                           | North                                 |                    | Line and                 |              | 500             | Feet F                                 | rom The E                | ast Line        |  |
| _                                    |                           |                 | <b>-</b>                  | :_ 21                             | 2 N .                                 | Banes              | 13-W                     |              | NMPM            | San.                                   | Juan County, N           | М               |  |
| Section<br>10. Date Spudded          |                           | Date T.D. Re    | Town                      | snip 34                           | 2-N<br>mpl. (Ready t                  | Range<br>to Prod.) |                          | tions (DF&   | RKB, RT, GR.    |  | 14. Elev. Casing         |                 |  |
| 10. Date Spudded                     |                           | 10-12-99        | au icu                    | 11-24                             |                                       | ·                  |                          | 5812'GL/     |                 |  |                          |                 |  |
| 15. Total Depth                      |                           | 16. Plu         | g Back T.D.               | 1                                 | Multiple Com                          | pl. How            | 18. Inte                 |              | Rotary Tools    |  | Cable Tools              |                 |  |
|                                      |                           |                 |                           | 1 ^                               | Many Zones?                           |                    | Dri                      | lled By      | 0-2274'         |  |                          |                 |  |
| 2274' 19. Producing Interva          | ni(n) of th               | 222             |                           | m Name                            |                                       |                    | 1                        |              | 20. Was Dire    | ctional Su                             | rvey Made                |                 |  |
| Fruitland Coal                       |                           |                 | m - 10p, Bott             | Jili, Ivanic                      |                                       |                    |                          |              | 1               | NO                                     |                          |                 |  |
| 21. Type Electric and                |                           |                 |                           |                                   |                                       |                    |                          |              | 22. Was We      | II Cored                               |                          |                 |  |
| GR/SP/DEN/A                          | IT/NEU                    |                 |                           |                                   |                                       |                    |                          |              |                 | NO                                     |                          |                 |  |
| 23.                                  |                           |                 | CASING                    | RECO                              | RD (Rep                               | ort all            | string                   | s set I      |                 |  |                          |                 |  |
| CASING SIZE                          | CASING SIZE WEIGHT LB/FT. |                 | LB/FT.                    |                                   |                                       |                    | HOLE SIZE                |              | CEMENTING RE    |  |                          | AMOUNT PULLEI   |  |
| 8 5/8"                               | 24#                       |                 |                           | 135'<br>2273'                     |                                       | ļ                  | 12 <b>1/4"</b><br>7 7/8" |              | 260 cu ft       |  |                          |                 |  |
| 4 1/2"                               |                           | 10.5#           |                           | 2213                              | · · · · · · · · · · · · · · · · · · · |                    | 7 110                    | ·            |                 | 1107 00                                |                          |                 |  |
| 24                                   | L                         |                 | LINER RE                  | CORD                              |                                       | <u> </u>           |                          |              | 25.             |  | TUBING REC               | CORD            |  |
| SIZE                                 | T                         | TOP             |                           | TOM                               | SACKS CE                              | MENT               | SCI                      | REEN         | SIZ             | É                                      | DEPTH SET                | PACKER SET      |  |
|                                      | <del></del>               |                 |                           |                                   |                                       | ~                  |                          |              | 2 3/8"          |  | 2178'                    |                 |  |
| 26. Perforation                      | record                    | i (interval     | , size, and               | number)                           | 27. ACID                              | , SHOT             | , FRACTI                 | JRE, CEN     | MENT, SQUI      | EEZE, E                                | TC.                      |                 |  |
| 1832, 1840,                          |                           |                 |                           | 924,                              |                                       | TH INTER           | RVAL                     |              |                 |  | ATERIAL USED             | 1 1627 hbl 25#  |  |
| 1932, 1938,                          | 1940, 2                   | 2018, 204       | Ю                         |                                   | 1832-194                              | 10                 |                          | 10,000#      | X-link fluid    | 25.000# 12/20 Ottawa snd, 1627 bbl 25# |                          |                 |  |
|                                      |                           |                 |                           |                                   | 2018-204                              | 16'                |                          | 10,000#      |                 |  | 20 Ottawa snd,           | 1233 bbl 20#    |  |
|                                      |                           |                 |                           |                                   |                                       |                    |                          |              | cross link      | gel                                    |                          |                 |  |
|                                      |                           |                 |                           |                                   |                                       |                    | 221                      |              |                 | <del> </del>                           |                          |                 |  |
| 28.                                  |                           |                 |                           |                                   | PROD<br>gas lift, pumpi               | OUCTIO             |                          | (mn)         | 1 \//           | ali Status (                           | Prod. or Shut-in)        |                 |  |
| Date First Production                |                           | Pro             | duction Metho             | sa ( <i>Fiowing,</i> !<br>Flowing | gas iin, punipii                      | ing - 312e         | and type p               | ump,         | "               | SI                                     | , 102. 0. 0,             |                 |  |
| Date of Test                         | Hours T                   | ested           | Choke Size                |                                   | Oil -                                 | · Bbl.             | Gas                      | - MCF        | Water -         | · Bbl.                                 | 9                        | Gas - Oil Ratio |  |
| 11-23-99                             | 1                         |                 |                           | Test Period                       |                                       |                    |                          | tstm         |                 | V =                                    | l                        |                 |  |
| Flow Tubing Press.                   | 1                         | Pressure<br>223 | Calculated 2<br>Hour Rate | 4-                                | Oil - Bbl                             | Gas                | s - MCF                  | Wa<br>       | ater - 8bl      | Oil Gravity                            | - API - (Corr.)          |                 |  |
| 29. Disposition of G                 |                           |                 | el, vented, etc           | :.)                               |                                       | 1                  |                          | <u> </u>     | Test Witnes     | sed By                                 |                          |                 |  |
|                                      | То                        | be sold         |                           |                                   |                                       |                    |                          |              |                 |  |                          | _,              |  |
| 30. List Attachment                  | No                        |                 |                           |                                   |                                       |                    |                          |              |                 |  |                          |                 |  |
| 31. I hereby certify                 | that the in               | nformation s    | nown on both              | sides of this                     | form is true a                        | ind compl          | lete to the b            | est of my l  | knowledge and   | beli <b>ef</b>                         |                          |                 |  |
|                                      | )                         | ý               | 1                         | Prin                              | ted                                   |                    |                          |              | Regulator       |  | strator                  | Date 12-7-99    |  |
| Signature                            | 199                       | 4-4             | rce_                      | Nan                               | ne Peggy C                            | Joie               |                          | Title        | Negulatol       | , raniiii                              |                          |                 |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

|                           |                  | Southeas             | stern New Mexico                   |             |                     | No                        | orthwest     | ern New Mexico   |  |  |
|---------------------------|------------------|----------------------|------------------------------------|-------------|---------------------|---------------------------|--------------|------------------|--|--|
| T. Anhy                   | . Anhv T. Canyon |                      |                                    | ,           | T. Ojo Alar         | no                        | 1215'        | T. Penn. "B"     |  |  |
| T. D                      |                  | T. Strawn            | · · · ·                            | T. Kirtland | Fruitland 12        | 93/1660'                  | T. Penn. "C" |                  |  |  |
| B. Sait                   |                  |                      |                                    |             | T. Pictured         | Cliffs                    | 2086'        | T. Penn. "D"     |  |  |
| T. Yates T. Miss          |                  |                      |                                    |             | T. Cliff Hou        | ıse                       |              | T. Leadville     |  |  |
| T. 7 Rivers T. Devonian   |                  |                      |                                    |             | T. Menefe           | e -                       |              | T. Madison       |  |  |
| T. Queen T. Silurian      |                  |                      |                                    |             | T. Point Lo         | okout                     |              | T. Elbert        |  |  |
| T. Grayburg T. Montoya    |                  |                      |                                    |             | T. Mancos           | ·                         |              | T. McCracken     |  |  |
| T. San Andres T. Simpson  |                  |                      |                                    |             | T. Gallup           |                           |              | T. Ignacio Otzte |  |  |
| T. Glorieta T. McKee      |                  |                      |                                    |             | Base Gree           | nhorn                     |              | T. Granite       |  |  |
| T. Paddock T. Ellenburger |                  |                      |                                    |             | T. Dakota           |                           |              | T. Lewis         |  |  |
| T. Blineb                 | ry               |                      | T. Gr. Wash                        |             | T. Morriso          | n                         |              | T. Hrfnito. Bnt. |  |  |
| T. Tubb                   |                  |                      | T. Delaware Sand                   |             | T. Todilto          |                           |              | T. Chacra        |  |  |
| T. Drinka                 | rd               |                      | T. Bone Springs                    |             | T. Entrada          |                           |              | T. Graneros      |  |  |
| T. Abo                    |                  |                      | т                                  |             | T. Wingate          | •                         |              | Т.               |  |  |
| T. Wolfca                 | imp              |                      | Т.                                 |             | T. Chinle           |                           |              | Т                |  |  |
| T. Penn                   |                  |                      | Τ.                                 |             | T. Permiai          |                           |              | т.               |  |  |
| T. Cisco                  | (Bough C)        |                      | т.                                 |             | T. Penn "A          | ۸"                        |              | т.               |  |  |
|                           |                  |                      | OIL OR GA                          | AS SA       | NDS OF              | R ZONES                   |              |                  |  |  |
| No. 1, f                  | , from to        |                      |                                    |             | No. 3, fr           | om                        |              | to               |  |  |
| No. 2, from to            |                  |                      |                                    |             | No. 4, from to      |                           |              |                  |  |  |
| 110. 2, 1                 |                  |                      | IMPORT                             | ANT         |                     |                           | *******      |                  |  |  |
| Indudo                    | data an          | roto of we           | ater inflow and elevation to which |             |                     |                           |              |                  |  |  |
|                           |                  | rate or wa           |                                    | n wate      | 51 105 <b>6</b> III |                           |              |                  |  |  |
| No. 1, 1                  |                  |                      | to                                 |             |                     | feet                      |              |                  |  |  |
| No. 2, 1                  | rom              |                      | to                                 |             |                     | feet                      |              |                  |  |  |
| No. 3, 1                  | rom              |                      | to                                 |             |                     | feet                      |              |                  |  |  |
|                           |                  | L                    | ITHOLOGY RECORD                    | (Atta       | ach add             | ditional sh               | eet if ne    | ecessary)        |  |  |
| From                      | То               | Thickness<br>in Feet | Lithology                          |             | From                | From To Thickness in Feet |              | Lithology        |  |  |
| 1215'                     | 1293'            |                      | White, cr-gr ss.                   |             |                     |                           |              |                  |  |  |
| 1293'                     | 1660'            | 1                    |                                    | - 1         | ł                   |                           |              |                  |  |  |
| 1293                      | 1000             | 1                    | Gry sh interbedded w/tight, gry    | ,           | İ                   |                           | 1            |                  |  |  |
|                           |                  |                      | fine-gr ss.                        |             |                     |                           | 1            |                  |  |  |
| 1660'                     | 2086'            |                      | Dk gry-gry carb sh, coal, grn si   | lts,        |                     | 1                         |              |                  |  |  |
|                           |                  |                      | light-med gry, tight, fine gr ss.  |             |                     |                           |              |                  |  |  |
| 2086'                     | 2274'            |                      | Bn-Gry, fine grn, tight ss.        |             |                     |                           |              |                  |  |  |
| 2000                      | 2217             |                      | Bri-Gry, line grii, tigrit ss.     |             |                     |                           |              |                  |  |  |
|                           | Ì                |                      |                                    |             |                     |                           |              |                  |  |  |
|                           |                  |                      |                                    |             |                     |                           |              |                  |  |  |
|                           |                  |                      |                                    | - 1         |                     |                           |              |                  |  |  |
|                           |                  |                      |                                    |             | 1                   |                           |              |                  |  |  |
|                           |                  |                      |                                    | - 1         |                     | ļ                         |              |                  |  |  |
|                           |                  |                      |                                    | - 1         |                     | 1                         |              |                  |  |  |
|                           |                  |                      |                                    | - 1         |                     |                           |              |                  |  |  |
|                           |                  |                      |                                    | -           |                     |                           |              |                  |  |  |
|                           |                  |                      | I .                                | 1           | 1                   | 1                         |              | 1                |  |  |
|                           |                  |                      |                                    | 1           | 1                   |                           |              |                  |  |  |