1 c.m 160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| 1 | FORM APPROVED |
|---|---------------------------|
| | OMB NO. 1004-0135 |
| | Expires: November 30, 200 |

| | OMB NO. 1004-0135 |
|---------|---------------------------|
| | Expires: November 30, 200 |
| 5. Leas | se Serial No. |

| SUNDRY Do not use thi | | NM019414 6. If Indian, Allottee or Tribe Name | | | | | |
|---|---|--|------------------------------|---|----------------------|------------------|--|
| abandoned wei | o. II mula | n, Anotice o | THOC Name | | | | |
| SUBMIT IN TRI | 7. If Unit | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| Type of Well Oil Well | 8. Well Name and No. MultipleSee Attached | | | | | | |
| Name of Operator CROSS TIMBERS OPERATING | HOLLY PERKIN E-Mail: Holly_P | KINS 9. API Well No. 2. Perkins@:Crosstimbers.com MultipleSee Attached | | | | | |
| 3a. Address 2700 FARMINGTON AVE., BI FARMINGTON, NM 87401 | 3b. Phone No. (in Ph: 505.564.6 Fx: 505.564.6 | 3720 |) 10. Field a BLAN | 10. Field and Pool, or Exploratory BLANCO MV / BASIN FTC | | | |
| 4. Location of Well (Footage, Sec., T |) | | 11. Count | y or Parish, a | and State | | |
| MultipleSee Attached | | | SAN JUAN COUNTY, NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE N | ATURE OF | NOTICE, REPORT, C | R OTHE | R DATA | |
| TYPE OF SUBMISSION | | | ТҮРЕ О | F ACTION | | | |
| | ☐ Acidize | ☐ Deeper | 1 | ☐ Production (Start/F | Resume) | ☐ Water Shut-Off | |
| □ Notice of Intent | ☐ Alter Casing | ☐ Fractur | | ☐ Reclamation | | ■ Well Integrity | |
| Subsequent Report ■ Subsequent Report ■ ■ Subsequent Report ■ ■ Subsequent Report ■ | ☐ Casing Repair | ☐ New C | onstruction | ☐ Recomplete | | ■ SURCOM | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug ar | nd Abandon | ☐ Temporarily Abane | don | | |
| _ | ☐ Convert to Injection | ☐ Plug B | ack | ■ Water Disposal | Water Disposal | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) Cross Timbers Operating Company (now XTO Energy Inc.) has successfully completed surface comminging of the Federal Gas Com 1 and the Federal Gas Com 1 #1B, pursuant to Commingling Order PC-1037, on 5/17/01. Submitting Engineer: Tom Delong Submittal Date: 6/5/01 JUL 2001 FIGURE 1. Thereby certify that the foregoing is true and correct. | | | | | | | |
| , , , , | Electronic Submission For CROSS TIMB Committed to AFMSS | ERS OPERATING for processing by | GCO., sent to Maurice Joh | the Farmington | | | |
| Name (Printed/Typed) HOLLY P | | Title GENEF | CAL CONTACT | | | | |
| Signature | I | Date 06/05/2001 | | | | | |
| | OR STATE | OFFICE USE | ACCE | PTED FOR NECORE | | | |
| Approved By | | | Title | #** | Date | IUN 2 8 7001 | |
| Conditions of approval, if any, are attached to the applicant holds legal or ed which would entitle the applicant to conditions. | es not warrant or ne subject lease | Office | | | NINGTON FILLD OFFICE | | |
| which would entitle the applicant to cond | act operations mercon. | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #4740 that would not fit on the form

Wells/Facilities, continued

Agreement

Lease NM019414 NM019414 Well/Fac Name, Number FEDERAL GAS COM 1 1B FEDERAL GAS COM 1 2 **API Number** 30-045-30032 30-045-29816

Location Sec 20 T32N R12W Mer NWNE Sec 20 T32N R12W Mer NWNE