

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-101
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

NOV 12 PM 1:16

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator Name and Address. Burlington Resources Oil & Gas Company PO Box 4289, Farmington, NM 87499		² OGRID Number 1538
⁴ Property Code 18505	⁵ Property Name Culpepper Martin SRC	³ API Number 30-045-30048
		⁶ Well No. 4B

⁷ Surface Location

UL or lot no. C	Section 28	Township 32N	Range 12W	Lot Idn	Feet from the 970'	North/South line North	Feet from the 1840'	East/West line West	County SS Rio Arriba
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⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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⁹ Proposed Pool 1 Basin Dakota	¹⁰ Proposed Pool 2 Blanco Mesaverde
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¹¹ Work Type Code N	¹² Well Type Code G	¹³ Cable/Rotary Rotary	¹⁴ Lease Type Code Fee	¹⁵ Ground Level Elevation 5984' GR
¹⁶ Multiple Y	¹⁷ Proposed Depth 7150'	¹⁸ Formation Mesaverde/Dakota	¹⁹ Contractor N/a	²⁰ Spud Date N/a

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 1/4"	9 5/8"	32.3#	200'	188 cu. ft.	Surface
8 3/4"	7"	20#	3646'	1097 cu. ft.	Surface
6 1/4"	5 1/2"	17#	3546-7150'	243 cu. ft.	3546'

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

11" 2000 psi minimum double gate BOP

Note: to facilitate higher hydraulic stimulation completion work, no liner hanger will be used. In its place, a long string of 5 1/2" casing will be run and cemented with a minimum of 100' of cement overlap between the 5 1/2" and 7" casing strings. After completion of the well, a 5 1/2" retrievable bridge plug will be set below the top of cement in the 5 1/2" x 7" overlap. The 5 1/2" casing will then be backed off above the top of cement in the 5 1/2" x 7" overlap and laid down. The 5 1/2" bridge plug will then be retrieved and the production tubing will be run to produce the well.

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: Peggy Cole

Title: Regulatory/Compliance Administrator

Date: 11-11-99

Phone: 505-326-9700

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

Conditions of Approval :
Attached ☐

11-22-99
DEPUTY OIL & GAS INSPECTOR, DIST. 3
NOV 22 1999
Expiration Date: NOV 22 2000

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-		² Pool Code 72319/71599	³ Pool Name Blanco Mesaverde/Basin Dakota
⁴ Property Code 18505	⁵ Property Name CULPEPPER MARTIN SRC		⁶ Well Number 4B
⁷ OGRID No. 14538	⁸ Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY		⁹ Elevation 5984'

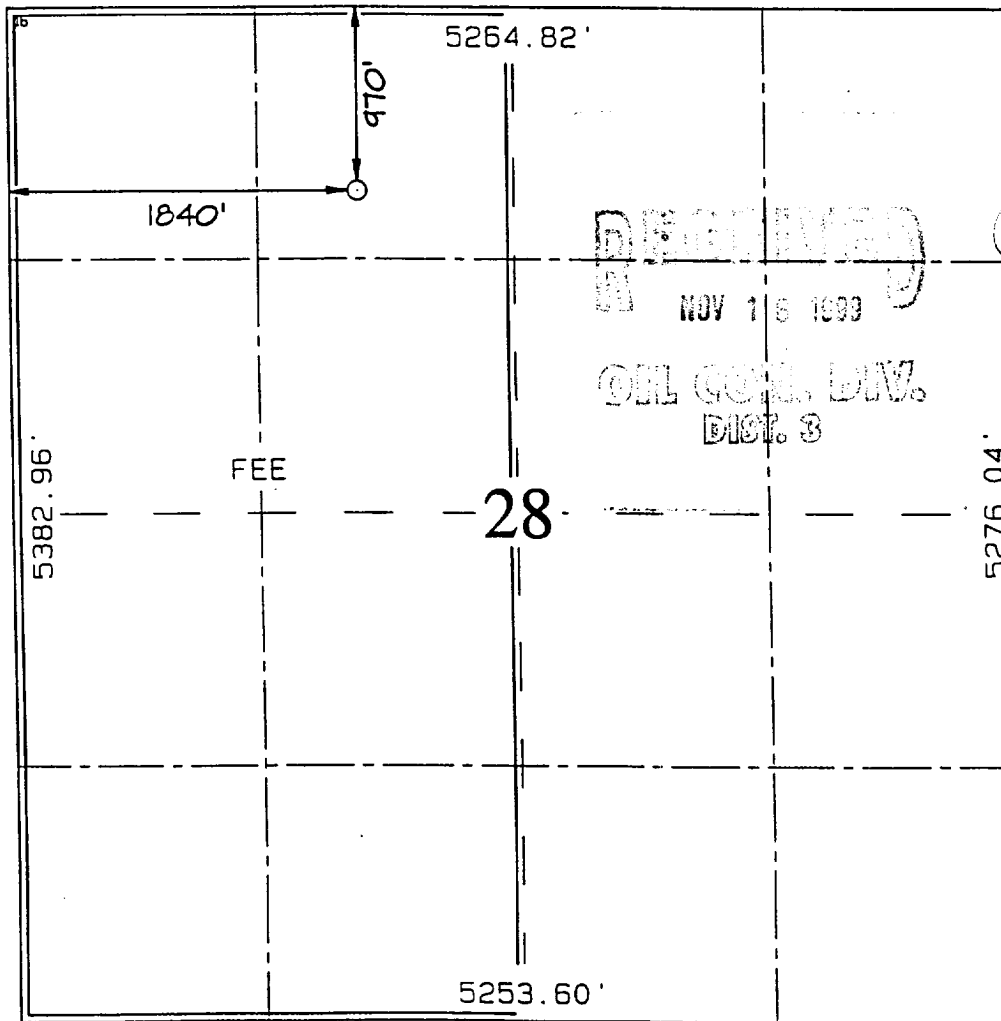
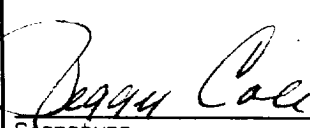
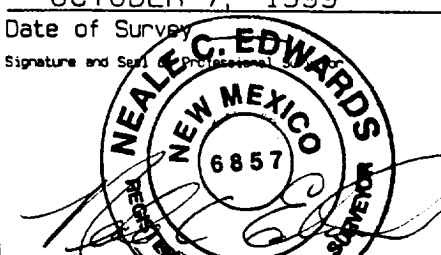
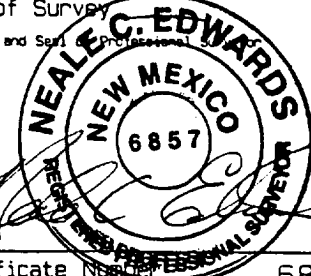
¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
C	28	32N	12W		970	NORTH	1840	WEST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres MV:W/320 DK:W/320		¹³ Joint or Infill		¹⁴ Consolidation Code		¹⁵ Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Peggy Cole Printed Name Regulatory Administrator Title 11-8-99 Date
	¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. OCTOBER 7, 1999 Date of Survey  Signature and Seal of Professional Surveyor  Certificate Number 6857