

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 30167

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG 0038 1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS

WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P. O. Box 420, Farmington, NM 87499-0420 (505)325-1821

7. Lease Name or Unit Agreement Name

State Com

8. Well No.

91

9. Pool name or Wildcat

Basin Fruitland Coal

4. Well Location

Unit Letter M : 790 Feet From The South Line and 790 Feet From The West Line

Section 16

Township 32N

Range 12W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5962' GL (est)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Production casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill to TD - 2255'. Run 4½" 10.5 lb/ft. casing, Land @ 2253'. Cement with 690 cu. ft. class "B" containing 6% gel, 5 lb. Gilsonite/sx, 2% CaCl2, ¼ lb. celloflake & .15% antifoam. Tail with 345 cu. ft. LiteCRETE. Circulate 1 bbl cement to surface. Job complete 5/28/2000.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice-president

DATE 5/30/2000

TYPE OR PRINT NAME

John Alexander

TELEPHONE NO. 325-1821

(This space for State)

ORIGINAL SIGNED BY CHARLIE T. PETERSON

DEPUTY OIL & GAS INSPECTOR, DIST. 53

DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

JUN - 5 2000