

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or reenter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.	NMNM-94574
6. If Indian, Allottee or Tribe Name	
7. If Unit or CA Agreement, Name and/or No.	
8. Well Name and No.	NEFF COM #1
9. API Well No.	30-045-30478
10. Field and Pool, or Exploratory Area	Basin Fruitland Coal
11. County or Parish, State	San Juan County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	36. Phone No. (include area code)
2. Name of Operator COLEMAN OIL & GAS, INC.	(505) 327-0356
3a. Address P O Drawer 3337, Farmington, NM 87499-3337	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL and 1845' FWL, Section 28, T32N, R13W	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <b>SEE BELOW</b>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TO CHANGE THE LEASE NUMBER ON THE PREVIOUSLY FILED NOS AND APD FROM NMNM-96045 TO NMNM-94574.

WOULD YOU CHANGE THE NUMBER OF ACRES ASSIGNED TO THIS WELL FROM 313.65 TO 320.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) MICHAEL T. HANSON	Title ENGINEER
Signature <i>Michael T. Hanson</i>	Date January 19, 2001
THIS SPACE FOR FEDERAL OR STATE USE	
Approved by	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

