

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or reenter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
COLEMAN OIL & GAS, INC.

3a. Address
P O Drawer 3337, Farmington, NM 87499-3337

3b. Phone No. (include area code)
(505) 327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL and 1845' FWL, Section 28, T32N, R13W

5. Lease Serial No.
NMNM-94574

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
NEFF COM #1

9. API Well No.
30-045-30478

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon SEE BELOW
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request twelve month extension to approved A.P.D.

Approved by

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) MICHAEL T. HANSON	Title ENGINEER
Signature <i>Michael T. Hanson</i>	Date January 28, 2002

THIS SPACE FOR FEDERAL OR STATE USE

Approved by /s/ Jim Lovato	Title Ret. Eng.	Date FEB 1 2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FFO	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NMNM 96045 74574	
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Coleman Oil and Gas, Inc.		7. UNIT AGREEMENT NAME 27463	
3. ADDRESS AND TELEPHONE NO. PO Drawer 3337 Farmington, NM 87499		8. FARM OR LEASE NAME, WELL NO. NEFF COM #1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At Surface 660' FSL, 1845' FwL Latitude 36° 57' 10", Longitude 108° 12' 42"		9. API WELL NO. 30-045-30478	
At proposed prod. zone		10. FIELD AND POOL, OR WILDCAT BASIN FRUITLAND COAL	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SESW Sec 28, T-32-N, R-13-W		12. COUNTY OR PARISH San Juan	
13. STATE NM		14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* NORTH WEST OF FARMINGTON NEW MEXICO ON LAPLATA HWY	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 660'	16. NO. OF ACRES IN LEASE 120	17. NO. OF ACRES ASSIGNED TO THIS WELL 320 or 313.65 W/2	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2296'	19. PROPOSED DEPTH 1068'	20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6001 GR x DF x GR		22. APPROX. DATE WORK WILL START* As soon as permit approved	

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	J-55 or K-55 9 5/8"	36#	125'	70 sx cl "B" Circ. to surface
8 3/4"	J-55 or K-55 7"	20#	1050'	L-100 sx "B" lite; T-200 sx Cl "B" - Circ
6 1/4"	J-55 or K-55 5 1/2"	15.5#	1068'	**

** If the coal is cleated a 5 1/2" 15.5# liner will be run in the open hole without being cemented. If the coal is not cleated, the well will be stimulated and open hole completed.

This action is subject to technical and procedural review pursuant to 43 CFR 3105.3 and appeal pursuant to 43 CFR 3105.4.

Coleman Oil and Gas, Inc. proposed to drill a vertical well at the above location in accordance with the attached Operations and Multi-Point Surface Use Plans.

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

Attached find the pipeline survey for ROW footages.

Note: This well has been archaeologically surveyed by Laplata Archaeological Consultants. Copies of their report have been submitted directly to your office.

This APD also is serving as an application to obtain BLM road and pipeline right of ways. See attachments.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

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SIGNED Michael T. Hanon TITLE Engineer DATE 12/22/2000
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY /s/ Jim Lovato TITLE _____ DATE FEB - 5 2001

***See Instructions On Reverse Side**

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