

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTRECEIVED
ELECTRONIC REPORTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 20005. Lease Serial No.
142004626. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
UTE INDIANS A 349. API Well No.
30-045-30494-00-S110. Field and Pool, or Exploratory
UTE DOME11. County or Parish, and State
SAN JUAN COUNTY, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
CROSS TIMBERS OPERATING COContact: THOMAS DELONG
E-Mail: Holly_Perkins@xtoenergy.com3a. Address
2700 FARMINGTON AVE BLDG K SUITE 1
FARMINGTON, NM 874013b. Phone No. (include area code)
505-241-4026

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T32N R14W Mer SWSE 1160FSL 1980FEL

By: *Dur 7-24-01*
San Juan Resource Area
Bureau of Land Management

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/13/01: Perf'd Morrison w/3-1/8" scalloped csg gun (23 gr, 0.36" dia, 28 holes) fr/2759'-2766' @4SPF. A. Morrison perfs fr/2759'-2766' w/500 gals 15% HCl acid.

6/19/01: F. Morrison perfs fr/2759'-2766' w/8213 gals 25# gel & 9300# 20/40 Brady sd. AIR 10.1 BPM. ATP 2015 psig. Max TP 2895 psig. ISIP 1400 psig.

6/23/01: Set CIBP @2690'. Perf'd DK w/3-1/2" scalloped csg gun (23 gm, 0.36" dia, 16 holes) fr/2425'-2429' @ 4 SPF.

6/27/01: Set CIBP @2410'. Perf'd DK w/3-1/8" HSC csg gun (12 gm, 0.30" dia, 41 holes) fr/2292'-96', 2272'-80', 2262'-2269', 2225'-2243' & 2216'-2220.

6/30/01: Frac DK perfs fr/2216'-2296' dwn csg w/50,406 gals 20#, 70 Q foam carrying 102,960# 20/40 Brady sd. AIR 44.8 BPM (btm hole foam rate). ATP 2042 psig. Max TP 2312 psig. ISIP 1685 psig. 7/4/01: NC, SN & 72 jts 2-3/8", 4.7#, J-55 EUE, 8rd tbg. EOT set @2280'. SN set @2279'. 7/5/01: RDMO PU.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #5514 verified by the BLM Well Information System
For CROSS TIMBERS OPERATING CO, sent to the Durango
Committed to AFMSS for processing by Ruth Richardson on 07/13/2001 (01RR0821SE)

Name (Printed/Typed) THOMAS DELONG

Title ENGINEER

Signature

Date 07/09/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED **

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