

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 142060462	
2. Name of Operator CROSS TIMBERS OPERATING CO		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE	
3a. Address 2700 FARMINGTON AVE BLDG K SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No	
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700		8. Well Name and No. UTE INDIANS A 34	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T32N R14W SWSE 1160FSL 1980FEL		9. API Well No. 30-045-30494-00-S1	
		10. Field and Pool, or Exploratory UTE DOME	
		11. County or Parish, and State SAN JUAN COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SITE DIAGRAM ATTACHED

ACCEPTED FOR RECORD
By: *DJR* 10-7-02
San Juan Resource Area
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct. Electronic Submission #14829 verified by the BLM Well Information System For CROSS TIMBERS OPERATING CO, sent to the Durango Committed to AFMSS for processing by Ruth Richardson on 10/07/2002 (03RR0026SE)	
Name (Printed/Typed) HOLLY PERKINS	Title ENGINEERING TECH
Signature (Electronic Submission)	Date 10/07/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

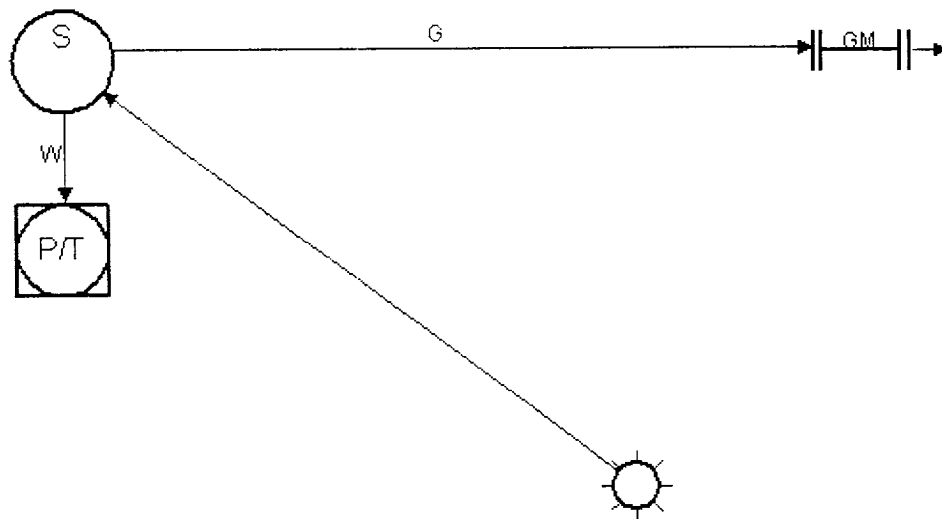
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

FMOCN

CROSS TIMBERS OPERATING COMPANY
Lease: UTE INDIANS A #34
Location: NW/4 SE4 SEC. 35, T32N, R14W
Federal Agreement #: 142060462



This lease is subject to the site security plan for San Juan Basin Area. The plan is located at:
Cross Timbers Operating Company
2700 Farmington Ave., Bldg. K, Ste. 1
Farmington, NM 87401
Updated: 06/15/01