District II

District III

District IV

PO Box 1980, Hobbs, NM 88241-1980

1000 Rio Brazos Rd., Aztec, NM 87410

811 South First, Artesia, NM 88210

State of New Mexico

Form C-101

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Instructions on back

Fee Lease - 5 Copies

Submit to Appropriate District Office

State Lease - 6 Copies

Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco

AMENDED REPORT

APPLIC	CATION	N FOI	R PI	<u>ERMIT</u>	TO DR	ILL, RE-EN	TER, DEF	EPE!	N, PLUGBA	CK, (OR AD	D A ZONE		
				1	Operator Na	me and Address.		<u></u>	17 10 70 TO		² O	GRID Number		
Burlington				& Gas	Compan	ι y	A	$\partial_i \hat{C}$	A CO	A.	14538			
PO Box 4289, Fa	armington, I	NM 8749	9 9				MAD one				³ API Number			
4-5		 -						- 	MAR 2001	1	$\frac{100-0}{1}$	045- <i>3</i> 0597		
6935	erty Code		Cu	ılpeppe	r Martin				LOUNDY Distre			6 Well No.		
						⁷ Surface	Location			3/				
UL or lot no. J	i i		hip 2N	Range 12W	Lot Idn	Feet from the 1975	North/South lin	ne outh	. 1 31 3 3 1 1 No. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		est line Eas	County st San Juan		
					1 Rottom		ĺ		nt From Surfa	1		t Duit built		
UL or lot no.	Section	Townshi		Range	Lot Idn	Feet from the	North/South lin		Feet from the	East/W	Ind line	County		
							110711255		Peet Hom	Ease	est mic	County		
Blanco Me	esaverd		oposer	ed Pool 1					10 Propos	sed Pool 2				
		<u> </u>				<u></u>	-							
11 Work Ty N	11 Work Type Code N			² Well Type G	Code	¹³ Cable/Rotary Rotary			14 Lease Type Cod Fee	14 Lease Type Code Fee		and Level Elevation 5921'GL		
	ultiple N		17 Proposed Depth 5053'			ì	ormation esaverde		¹⁹ Contracto N/a	or	²⁰ Spud Date N/a			
				21	1 Propos	sed Casing a	nd Cement	Pro				11/6		
Hole Size			Casing	g Size	Casin	ng weight/foot	Setting Depth Sacks of Cem					Estimated TOC		
12 1/4		9 5/8					200'		188 c	-		face -		
8 3/4	7				20.0#		2683'		807 c		Sur	face -		
6 1/4		4 1/2	/2		10.5#		2583-5053	<u>' </u>	- 355 c	u.ft.				
							_							
22 Describe the nr	anneed pros	am If	this gr	lication is	A DEEDEN	DI LIC BACK of	* - data on the		ent productive zone a	•	<u> </u>			
Describe the blow	out prevent	ion progr	ram, if	fany. Use a	dditional she	ets if necessary.	ve the data on sisc	prese	ent productive zone a	ind propo	ised new pro	ductive zone.		
11" 2000 psi	minimur	m dout	ile gr	ate BOP										
II Door	1111111111	11 40	10 5.	no DC_										
														
²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief.							OIL CONSERVATION DIVISION							
Signature:	1.100	111_	(all		Apj	proved by:	 }	Kled	<u> </u>				
Printed name: Peggy Cole							Title: DEFUTY OIL & GAS INSPECTOR, DIST. 38							
Title: Regulatory/	Title: Regulatory/Compliance Supervisor							1 1	0 2001	Expiration	MAR	1 9 2002		
Date: 3-/5-0/ Phone: 505-326-9700							nditions of Approva	al:	- 4001			* ~ CUUZ		

STRICT 1 O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504—2088

AMENDED REPORT

1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT III

				· · · · · · · · · · · · · · · · · · ·	A UUL A	CREAGE DE	DICA I					
1 API N	~ ·	-00	1	Pool Code		Planca Maa		³ Pool Nome	l -			
0-045-	<u>365</u>	97	7231	9	30	Blanco Mesa	iverae		<u> </u>	* We	el Number	
⁴ Property Code 6935		SProperty Name CULPEPPER MARTIN								12B		
OGRID No.		*Operator Nome									* Elevation	
			F	N RESOURC	INC.			5921				
4538					<u> </u>							
						e Location			- A AuA	lia a	10	
or lot no.	Section	Township	Ronge 12W	Lot Idn	Feet from the 1975'	North/South lin	- 1	from the 1920'	East/West EAS		SAN JUAN	
J	20	32-N								<u> </u>	1 3	
		CARROLI STATE OF THE STATE OF	"Botto	m Hole		If Different			T = -1 AV1	line.	T	
or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South lin	e Feet	from the	East/West	iine	County	
		13	Joint or Infill		14 Consolidation	Code	15 Orr	ler No.	1		<u> </u>	
edicated Acres	1220	•	OWNE OF HITTIN		- CONSUME CONT							
NV/DK: S/												
O ALLOW	ABLE V	VILL BE	ASSIGNE	TO TH	IS COMPLE	TION UNTIL A	LL INTE	RESTS	HAVE BE	EN C	ONSOLIDAT	
		OR A	NON-ST	ANDARD	UNII HAS	BEEN APPRO	AFD R	I INE D	IVISION			
				20 =	MAR 2		B.L.M. BC 1952	Printed N	egy Cole come gulatory 3-15	7 Sup		
			—— с и ц	PEPPER, C.C.	LAT. 36'5 LONG. 10	1920'	N 00-24-06 W 2640.88	i hereby ce was plotted or under m correct to	rtify that the from field not by supervision, the best of fi	well locati es of actu	RTIFICATION on shown on this p tol surveys mode by the same is true of	