

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|-----------------------------------|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NM 019414 |
| 2. Name of Operator Cross Timbers Operating Company | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401505 324 1090 | 3b. Phone No. (include area code) | 7. If Unit or CA/Agreement, Name and/or No |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 875' FSL 820' FEL Sec 17, T 32 N, R 12 W SESE | | 8. Well Name and No. Stanolind Gas Com #1B |
| | | 9. API Well No. 30-045-30841 |
| | | 10. Field and Pool, or Exploratory Area Blanco Mesaverde |
| | | 11. County or Parish, State San Juan NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other INTERMED CSG |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | & PROD CSG RPTS |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/11/01 - 12/28/01: Drilled to 2,105'. Landed 7" intermediate casing @ 2,110' KB. Cemented casing w/150

sx Premium Lite High Strength FM cement w/3% CaCl₂ & 1/4#/sx celloflake (12.5 ppg, 1.96 cuft/sx) followed by 100 sx Type III cement w/2% CaCl₂ & 1/4#/sx celloflake (14.5 ppg, 1.41 cuft/sx). Observed trace cement to surface. PT BOP's & intermediate casing to 1,000 psig for 30 minutes. Held OK.

Reached new drillers TD of 4,690' @ 1:00 a.m., 12/27/01.

Ran 106 joints 4-1/2", 10.5#, J-55, STC casing to 4,695' KB. Cemented w/200 sx Premium Lite FM cement w/1/4#/sx celloflake, 0.20% disp, 0.50% FL, 2% KCl & 6#/sx gilsonite (11.9 ppg, 2.39 cuft/sx) followed by 200 sx Premium Lite FM cement w/1/4#/sx celloflake, 0.20% disp, 0.50% FL, 2% KCl & 6#/sx gilsonite (12.5 ppg, 2.00 cuft/sx). Circulated 38 bbls cement to surface. Released Bearcat Drilling Rig #3 @ 6:00 p.m., 12/27/01.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
JEFF PATTON

Title

DRILLING ENGINEER

Date

1/4/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.