## **UNITED STATES**

FORM APPROVED OMB No. 1004-0136 Expires November 30, 2000

| DEPARTMENT OF   | THE INTERIOR  | Expires 140461                                 | 11001 30, 2000      |
|---|---|--|---------------------|
| BUREAU OF LAND  | 5. Lease Serial No.<br>SF-078818-A                                  |  |                     |
| APPLICATION FOR PERMIT  | 6. If Indian, Allottee or Tribe Name                                |  |                     |
| 1a. Type of Work: ☑ DRILL ☐ REENTER   |   | 7. If Unit or CA Agreemer                      | it, Name and No.    |
|   | ner: CBM Single Zone  Multiple Zone                                 | 8. Lease Name and Well N<br>USA 23 2           | fo.                 |
| Name of Operator Contact: TEXAKOMA OIL & GAS CORPORATION  | TOM SPRINKLE<br>E-Mail: tls2@airmail.net                            | 9. API Well No. 30045                          | 31150               |
| 3a. Address<br>5400 LBJ FRWY, SUITE 500<br>DALLAS, TX 75240   | 3b. Phone No. (include area code) Ph: 972.701.9106 Fx: 972.701.9056 | 10. Field and Pool, or Expi<br>BASIN FRUITLAND | oratory             |
| 4. Location of Well (Report location clearly and in accorded  | ance with any State regularments *)                                 | 11. Sec., T., R., M., or Blk                   | and Survey or Area  |
| At surface SESW 312FSL 2019FWL At proposed prod. zone   | SEP 2000  | √ Sec 23 T32N R13W                             | -                   |
| 14. Distance in miles and direction from nearest town or post   | 1 No. 1 Care 1  |  |                     |
| FOUR (4) MILES NORTHEAST OF LA PLATA  |   | 12. County or Parish<br>SAN JUAN               | 13. State<br>NM     |
| <ol> <li>Distance from proposed location to nearest property or<br/>lease line, ft. (Also to nearest drig. unit line, if any)</li> </ol>  | 16. No. of Adjes in Lease   | 17. Spacing Unit dedicated to this well        |                     |
| 312   | 960.00  | 320.00 W/2                                     |                     |
| <ol> <li>Distance from proposed location to nearest well, drilling,<br/>completed, applied for, on this lease, ft.</li> </ol>   | 19. Proposed Depth  | 20. BLM/BIA Bond No. or                        | file                |
| 2697  | 2100 MD   |  |                     |
| 21. Elevations (Show whether DF, KB, RT, GL, etc. 5970 GL   | 22. Approximate date work will start 09/01/2002                     | 23. Estimated duration 15                      |                     |
|   | 24. Attachments   |  | · · · · · ·         |
| The following, completed in accordance with the requirements of   | of Onshore Oil and Gas Order No. 1, shall be attached to            | this form:                                     |                     |
| <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> <li>A Surface Use Plan (if the location is on National Forest Syst<br/>SUPO shall be filed with the appropriate Forest Service Off</li> </ol> | 4. Bond to cover the operation Item 20 above).                      | ns unless covered by an existi                 |                     |
| 25. Signature<br>(Electronic Submission)  | Name (Printed/Typed) TOM SPRINKLE                                   |  | Date 07/22/2002     |
| Title DRILLING/COMPLETION MANAGER   |   |  |                     |
| Approved by (Signature) /S/ Charlie Beocham   | Name (Printed/Typed)  |  | Date<br>SEP - 6     |
| Title   | Office  |  | Ari O               |
| Application approval does not warrant or certify the applicant ho operations thereon.  Conditions of approval, if any, are attached.  | lds legal or equitable title to those rights in the subject le      | ease which would entitle the a                 | pplicant to conduct |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, r<br>States any false, fictitious or fraudulent statements or representat  | nake it a crime for any person knowingly and willfully to           | make to any department or a                    | gency of the United |

Additional Operator Remarks (see next page)

Electronic Submission #12877 verified by the BLM Well Information System For TEXAKOMA OIL & GAS CORPORATION, sent to the Farmington

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

This action is subject to technical and procedural review pursuant to 43 OFR 3165.3 and appeal pursuant to 43 CFR 3165.4

\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*

10

Form C - 102

## State of New Mexico Energy, Minerals & Mining Resources Department

OL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

MENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-0                            | 04 S          | -3119  | 50       | Pool Cod  |              | Bus           | Sin Fro          | Pool Name         | -72/   |
|---------------------------------|---------------|--|----------|-----------|--------------|---------------|------------------|-------------------|--|
| Property Number TEXAKOMA USA 23 |               |  |          |           |              |               | Well Number<br>2 |                   |  |
| ÖGRON<br>AAS                    | 3/            | Operator Name TEXAKOMA OIL & GAS CORPORATION |          |           |              |               |                  | Elevation<br>5970 |  |
|                                 |               |  |          |           | Surfac       | Location      |                  |                   |  |
| U. or Lei                       | 5 <b>4</b> C. | Top.   | Rge.     | Lot lon   | Feet Iros>   | North/South   | Feet Irom>       | Ecar/West         | County   |
| N                               | 23            | 32 N.  | 13 W.    |           | 312'         | HTUO2         | 2019*            | WEST              | SAN JUAN   |
|                                 |               |  |          | Bottos    | Hole Lacotia | n F Dillerunt | From Surface     |                   |  |
| U or Loi                        | 5ec.          | Гир.   | Rgn.     | Lorka     | Feet from>   | North/Scuth   | Feet from>       | Equi/West         | County   |
| Dedication                      | Joi           | nt ?   | Comolida | L<br>≯ion |              |               |                  | er No.            | and the state of t |
| N/)_                            |               |  |          | 1         |              | -MSU          | - 47/            | 1/2               |  |



