Form 3160-5 (November 1983) (Formerly 9-331)	ovember 1983) UNITED STATES SUBMIT IN TRIPLICATE		Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM~03371	
	DRY NOTICES AND REPORTS C form for proposals to drill or to deepen or plug b Use "APPLICATION FOR PERMIT—" for such pr		6. IF INDIAN, ALLOTTE	OR TRIBE NAME
OIL GAS WELL WELL	X OTHER		7. UNIT AGREEMENT NA	ME
2. NAME OF OPERATOR			8. FARM OR LEASE NAM	(B
	Meridian Oil Inc.	N. 42 B. 184	Cundiff A	
3. ADDRESS OF OPERATOR			9. WELL NO.	
	Post Office Box 4289.Far	rminaton.NM 87499	2	
Post Office Box 4289, Farmington, NM 87499 4. Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT	
At surface	1714'N, 956'E		Blanco Mesa Verde	
			11. SEC., T., R., M., OR E SURVEY OR AREA	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF.	RT, GR. etc.)	12. COUNTY OR PARISH	13. STATE
	60	098'GL	San Juan	NM
TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	ABANDON® CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results) Completion or Recomple	REPAIRING CAABANDONMEN of multiple completion cition Report and Log for	on Well
It is in well in MOL&RU. Set cmt cover Mocover Molard Set cmt	intended to plugback the Market is directionally drilled. give subsurface location is directionally drilled. give subsurface location that the Fruitland Coal in the NDWH. NU BOP. TOOH w/2 retainer @ + 3500'. Location in the Market in the Cover Meritage in the Cover Pic.Cliffs and th	Mesa Verde formatione following manners of the following manners of the following manners of the following manners of the fee and Cliff Houseze cmt lthrough	on and recom r: 1/2" csg. s d. Squeeze of retainer. use. Perf @ retainer up	plete this craper. cmt to Pull up 1200'.

DECEIVE JUNO 5 1989
OIL CON. DIV

		OIL COIN.	
18. I hereby certify that the foregoing is true and correct SIGNED AND SUMMED TITLE Regulatory Affairs		APPROVED WS DATE 05-2:	-
(This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DAMAN 3 1 1989	a de la companya de l
*See	Instructions on Reverse Side	AREA MANAGER FARMINGTON RESOURCE AREA	Manus