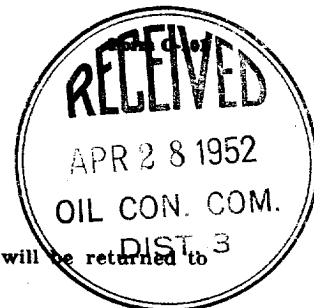


## NOTICE OF INTENTION TO DRILL

If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval.



Place

Data

Company or Operator

**Lease**

well No. 3

in 33.3% of cases.

of Sec. 24, T. 7 N., R. 12 E., N. M. P. M. 34-30-11-11 Pool. 11-11-11 County.

N

The well is 10 feet from (N.) (~~S~~) line and 32 feet from (E.) (W.) line of the above section.

(Give location from section lines. Cross out wrong directions.)

If state land the oil and gas lease is No. .... Assignment No. ....

If patented land the owner is \_\_\_\_\_

**Address** \_\_\_\_\_

If government land the permittee is.....

Address \_\_\_\_\_

The lessee is \_\_\_\_\_

Address \_\_\_\_\_

We propose to drill well with drilling equipment as follows:.....

The status of a bond for this well in conformance with Rule 101 of the General Rules and Regulations of the Commission is as follows: \_\_\_\_\_

We propose to use the following strings of casing and to land or cement them as indicated:

<b>Size of Hole</b>	<b>Size of Casing</b>	<b>Weight Per Foot</b>	<b>New or Second Hand</b>	<b>Depth</b>	<b>Landed or Cemented</b>	<b>Sacks Cement</b>

If changes in the above plans become advisable we will notify you before cementing or landing casing. We estimate that the first productive oil or gas sand should occur at a depth of about 5500 feet.

**Additional information:** "The following information was obtained from a review of the records of the FBI, dated 10-17-68, regarding the activities of the [redacted] in the United States."

Approved....., 19

except as follows:

**Company/or Operator**

By James H. Thompson

Position Director, Operations

**Send communications regarding well to:**

Name.....

Address.....

OIL CONSERVATION COMMISSION.

By AL / HAN

Title Oil and Gas Inspector Dist. #3.



Company Southern Union Gas Company

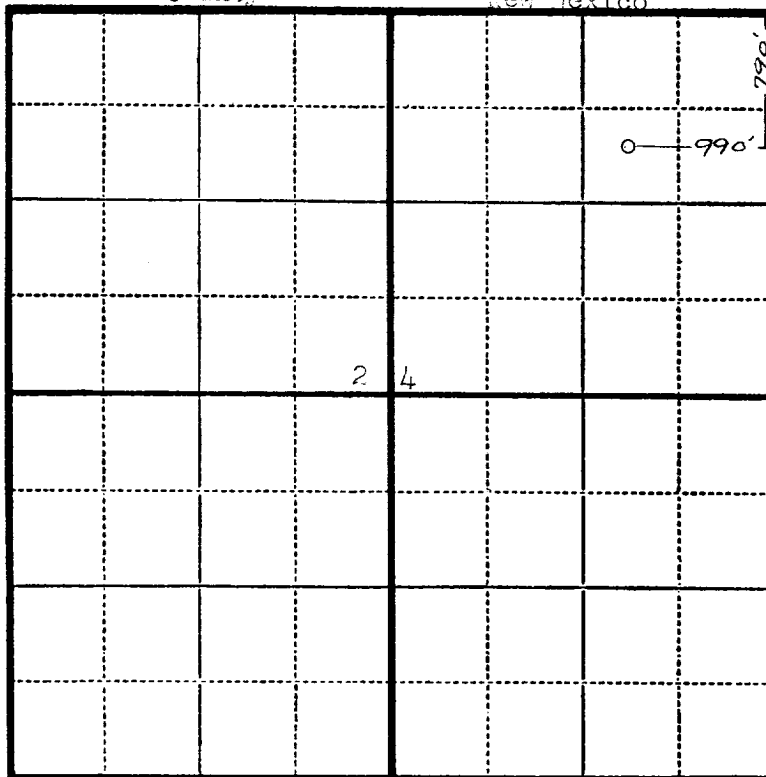
Lease F. J. Dalsant Well No. 1

Sec. 24 T. 22 N., R. 12 W., N.E.P.M.

Location 790' South and 990' West of the NE Corner  
of Section 24 and being in the SW-NE-NE.

San Juan County

New Mexico



Scale—4 inches equals 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

*Charles J. Fini Lea*

Seal:

Registered Professional  
Engineer and Land Surveyor.

Charles J. Fini Lea  
N. Mex. Reg. No. 1302

Surveyed April 14, 1952