Form 9-331a (Feb. 1951)

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Land Office	Santa Fe
Lease No.	७७ ८१४४
Iimia	Moore

		SUBSEQUENT REPORT OF WATER SHUT-OFF	X
NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO CHANGE F		SUBSEQUENT REPORT OF ALTERING CASING.	
IOTICE OF INTENTION TO TEST WAT			
NOTICE OF INTENTION TO RE-DRILL		SUBSEQUENT REPORT OF ABANDONMENT	
IOTICE OF INTENTION TO SHOOT OF			
IOTICE OF INTENTION TO PULL OR		Alh	
NOTICE OF INTENTION TO ABANDON	WELL		
(INDIC)	ATE ABOVE BY CHECK MARK	NATURE OF REPORT, NOTICE, OR OTHER DATA)	
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		April 1	17.
		1000	. 25
ll No. <u>6</u> is loca	ated 1460 ft. from	$\begin{cases} \begin{array}{c} \begin{array}{c} \bullet \\ S \end{array} \end{array} \text{ line and } \begin{array}{c} \bullet \\ \bullet \end{array} \begin{array}{c} \bullet \\ \bullet \end{array} \text{ ft. from } \begin{cases} \begin{array}{c} \bullet \\ W \end{array} \end{array} \text{ line of } \\ \end{array}$	sec. 🕰
Se Section 25	325	12i 8.H.P.B.	
(1/4 Sec. and Sec. No.)	(Twp.)	(Range) (Meridian)	
Hispou	Sen Juan	r Subdivision) (State or Territory)	
e elevation of the derric	1 (1 1	alia Shish fe	
tate names of and expected depths	to objective sands; show siz	es, weights, and lengths of proposed casings; indicate mude ther important proposed work)	ling jobs, cem
	ing points, and	the important property	
3-23-57. Total Deg San 9 joints 5-1/2 5105' to 5464' with Held 1000# for 30	pth 5486'. 7, 15.50;, 3-55 h 45 eacks regul minutes.	liner (379') set from ar sement, 45 sacks Pozmix.	
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