District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088 Santa Fe, NM 87504-2088

☐ AMMENDED REPORT

5 Copies

District IV PO Box 2088, Santa Fe, NM 87504-2088

| QUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT              |   |  |  |  |  |                                |             |
|---|---|--|--|--|--|--------------------------------|-------------|
| Operator Name and Address                                       |   |  |  |  |  |                                |             |
| Burlington Resources Oil & Gas PO Box 4289 Farmington, NM 87499 |   |  |  |  |  |                                |             |
|   |   |  |  |  |  | <sup>5</sup> Pool Name         | ° Pool Code |
|   |   |  |  |  |  | BLANCO MESAVERDE (PRORATED GAS | 72319       |
| ° Property Name<br>CULPEPPER MARTIN                             | <sup>9</sup> Well Number<br>#11   |  |  |  |  |                                |             |
| C   | Property Name  'Pool Name  BLANCO MESAVERDE (PRORATED  GAS  Property Name |  |  |  |  |                                |             |

| Operator Name and Address   |                                     |                                  |                                |                           |  |  |                             | OGRID Number                   |                      |                                       |                    |  |  |
|---|-------------------------------------|----------------------------------|--------------------------------|---------------------------|--|--|-----------------------------|--------------------------------|----------------------|---------------------------------------|--------------------|--|--|
| Burlington Resources Oil & Gas PO Box 4289  |                                     |                                  |                                |                           |  |  |                             | 14538 3 Reason for Filing Code |                      |                                       |                    |  |  |
| Farmington, NM 87499  |                                     |                                  |                                |                           |  |  |                             | co - 7/11/96                   |                      |                                       |                    |  |  |
| <sup>4</sup> API Number<br>30-045-60076   |                                     |                                  |                                | BLA                       | 'Pool Name<br>BLANCO MESAVERDE (PRORATED |  |                             |                                | ° Pool Code<br>72319 |                                       |                    |  |  |
| <sup>7</sup> Property Code * Pro  |                                     |                                  |                                |                           |  | rty Name   | AS rty Name   9 Well Number |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           | CULPEPP                                  | ER MARTIN #11                                    |                             |                                |                      |                                       |                    |  |  |
| II. 10 Surfa  | ce Loca                             | tion                             |                                | ·                         |  |  | <u> </u>                    | 1                              |                      |                                       |                    |  |  |
| UI or lot no.<br>A  | Section<br>29                       | Township<br>032N                 | Rai                            | nge<br>012W               | Lot.Idn                                  | Feet from the 1040                               | North/South<br>N            | Line Fee                       | et from the<br>900   | East/West Line<br>E                   | County<br>SAN JUAN |  |  |
| <sup>11</sup> Bottom  | Hole Lo                             |                                  |                                | <u> </u>                  |  |  |                             |                                |                      |                                       |                    |  |  |
| UI or lot no.   | Section                             | Township                         | Raı                            | nge                       | Lot.Idn                                  | Feet from the                                    | North/South                 | Line Fee                       | et from the          | East/West Line                        | County             |  |  |
| 12 Lse Code   |                                     | 13 Producing Method (            | ode                            | 14 Gas Co                 | nnection Date                            | <sup>15</sup> C-129 Permit                       | t Number                    | <sup>16</sup> C-129            | Effective Da         | ate 12 C-129 Expiration Date          |                    |  |  |
| III. Oil and Gas Transporters   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| 18 Tran   | sporter                             | 19 Trans                         |                                |                           | 20                                       | POD  |                             | <sup>21</sup> O/G              |                      | 22 POD ULSTR Location                 |                    |  |  |
|   | RID                                 | WILLIAMS FIELD                   |                                |                           |  |  |                             | G .                            |                      | and Description A-29-T032N-R012W      |                    |  |  |
| 20.   |                                     | P.O. BOX 58900<br>SALT LAKE CITY |                                | 158-0900                  |  |  | •••                         |                                |                      |                                       |                    |  |  |
| 90  | 18                                  |                                  | Giant Industries               |                           |  | 2421510  |                             | 0                              |                      | A-29-T032N-R012W                      |                    |  |  |
|   |                                     | 5764 US Hwy 64<br>Farmington, N  | US Hwy 64<br>mington, NM 87401 |                           |  | 21010  |                             | _                              |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      | j                                     |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                | •                    |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| IV. Produ   | ced Wat                             | er                               |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| 23 POD 24 POD ULSTR Location and Description  |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| V Well C  | V. Well Completion Data             |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           | TD 28 PBTD 29 Perforations               |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| 3   | Hole Size                           |                                  | 31 C                           | asing & Tub               | oing Size                                | 3  | <sup>2</sup> Depth Set      |                                | <u> </u>             | 33 Sacks C                            | Cement             |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  | <del>                                     </del> |                             |                                |                      |                                       | <del></del>        |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| X 71 XX 11 0  | E - 4 D - 4                         |                                  | * 0                            |                           | ,  | <u> </u>   |                             | ,                              | ļ                    |                                       |                    |  |  |
| VI. Well  34 Date New Oi  | VI. Well Test Data  ** Date New Oil |                                  | ³6 Test D                      | ate                       | 37 Test Length                           |  | 38 Tbg. Pressure            |                                | 39 Csg. Pressure     |                                       |                    |  |  |
| - "   |                                     | ,                                |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| 40 Choke Size   |                                     | 41 Oil                           |                                | 42 Water                  |  | 43 Gas   |                             | 44 AOF                         |                      | 45 Test                               | Method             |  |  |
|   |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied<br>with and that the information given above is true and complete to the best of my<br>knowledge and belief. |                                     |                                  |                                | OIL CONSERVATION DIVISION |  |  |                             |                                |                      |                                       |                    |  |  |
| Signature:  | Haw &                               | logs                             |                                |                           |  | Approved by:                                     | Frank                       | T. Cha                         | ıvez                 |                                       |                    |  |  |
| Printed Name:   |                                     |                                  |                                |                           | Title:                                   | Distri   | ct Supe                     | ervisor                        |                      | · · · · · · · · · · · · · · · · · · · |                    |  |  |
| Dolores Diaz Title:   |                                     |                                  |                                |                           | Approved Date: July 11, 1996             |  |                             |                                |                      |                                       |                    |  |  |
| Production  Date:   | Associa                             | te                               |                                | Phone                     |  | 11   |                             | ,                              |                      |                                       |                    |  |  |
| 7/11/96   | ange of open                        | itor fill in the OGRIF           | numb                           |                           | of the previous o                        | nerator  |                             |                                |                      |                                       |                    |  |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator 14538 Mendian Oil Production  |                                     |                                  |                                |                           |  |  |                             |                                |                      |                                       |                    |  |  |
| Previous Operator Signature   |                                     |                                  |                                |                           | Printed Name                             |  |                             |                                |                      |                                       |                    |  |  |
| Signature: Alaw Asy   |                                     |                                  |                                |                           | Dolores Diaz                             |  | Productio                   | n Associate                    | 7/1                  | 1/96                                  |                    |  |  |