| DOMESTIC SERVICE Check the class of service desired;  otherwise this message will be | WESTERN                              |                                                     | 1207   | Check the class<br>otherwise this     | Check the class of service desired;<br>otherwise this message will be<br>sent at the full rate |  |
|--------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------|---------------------------------------|------------------------------------------------------------------------------------------------|--|
| sent as a full rate telegram  FULL RATE CERIAL                                       | UNION                                |                                                     | -      | FULL<br>RATE                          | DEFERRED                                                                                       |  |
| TELEGRAM SERIAL E                                                                    |                                      |                                                     | CODE   | NIGHT<br>LETTER                       |                                                                                                |  |
| LETTER LETTER                                                                        |                                      | JOSEPH L. EGAN, PRESIDENT  CHARGE TO THE ACCOUNT OF |        | TIME FILED                            |                                                                                                |  |
| NO. WDSCL, OF SVC. PD. OR COLL.  AY NL PD                                            | ALBUQUERQUE NEV                      | V MEX NOV. , 1950                                   |        |                                       |                                                                                                |  |
| end the following message, subject to the terms                                      |                                      |                                                     |        | _                                     |                                                                                                |  |
| To Al GREER                                                                          |                                      | <u> </u>                                            | No     | v. 6                                  | <u> 19 50</u>                                                                                  |  |
| ·                                                                                    | SERVATION OIL AND                    | GAS DEPT.                                           |        |                                       |                                                                                                |  |
| Care of or                                                                           |                                      | AGREC NEW MEY                                       | ICO.   |                                       |                                                                                                |  |
| Apt. No.                                                                             | PI                                   | lace ALIEU, NEW MEA                                 |        |                                       |                                                                                                |  |
| WE HAVE TODAY E                                                                      | OUND W G JOHNSTON  LLAR BLANKET BOND |                                                     | ON FOR | O THE                                 |                                                                                                |  |
| STATE OF NEW MI                                                                      | XICO.                                |                                                     | ·      |                                       |                                                                                                |  |
| · PAI                                                                                | L BILLINGHAM AGT                     | AND ATTORNEY IN FA                                  | CT FOR | R THE                                 |                                                                                                |  |
|                                                                                      | TURY INDEMNITY OF                    | HARTFORD CONNECTI                                   | CUT.   |                                       |                                                                                                |  |
| CEI                                                                                  | ITUILI INDEMINITI OI                 | IIIIIIII OTO OTILI                                  |        |                                       | 4                                                                                              |  |
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|                                                                                      |                                      |                                                     | s      | ender's telephor                      | e numbet                                                                                       |  |

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