## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit & Conies

|           | Farmi            | ngton            | New Mexico          | )                                       |                              | ly 30, 1956          | ••••••••••                                  |
|-----------|------------------|------------------|---------------------|---|------------------------------|----------------------|---|
|           | SERVAT<br>E, NEW |                  | OMMISSION           |   |                              | (Date)               |   |
| ntlemen   | :                |                  |                     |   |                              |                      |   |
|           |                  |                  | l that it is our in | itention to commence t                  | he (Drilling)                | of a well to be k    | nown as                                     |
|           |                  | •••••••          | ·                   | (Compan                                 | y or Operator)               |                      |   |
|           |                  | Culper           | per-Hartin          |   | , Well No                    | , in                 | The well                                    |
| atcd      | 880              | f                | feet from the       | Morth                                   |                              | line and 103         | (Unit)                                      |
| ••••      |                  |                  |                     | line of Section                         | 33 , ⊤ 32 <b>-</b> ¥         | D 19-14              | NACES I I I I I I I I I I I I I I I I I I I |
| IVE LO    |                  |                  | SECTION LIN         | E) Es Plata                             | BLANCO Pool,                 | Gan                  | , NMPM.                                     |
|           |                  |                  |                     |   | and Gas Lease is No          |                      |   |
|           |                  |                  |                     |   | wner is                      |                      |   |
| D         | C                | В                | • A                 |   |                              |                      |   |
|           |                  |                  | -                   |   | ll with drilling equipment a |                      |   |
| E         | F                | G                | н                   |   |                              | _                    |   |
|           | •                | G                |                     | The status of plugging                  | bond is Blanto               | <b>1</b>             | ***************************************     |
|           |                  |                  |                     | •                                       | •••••                        | •••••                | ***************************************     |
| L         | K                | J                | I                   | Drilling Contractor                     | San Juan Prilling            | Company              |   |
|           |                  |                  |                     |   | •                            | •••••                | •••••                                       |
| м         | N                | 0                | P                   | *************************************** |                              | ••••••               | ***************************************     |
| 771       | 14               | U                | F                   | We intend to complete                   | this well in the             | dat Lookout          | •••••                                       |
|           |                  |                  | <u></u>             | formation at an appro                   | ximate depth of              | (O)                  | fcc   |
| We pro    | onose to u       | ise the fo       | llowing strings of  | CASING Casing and to cement             | PROGRAM                      |                      |   |
|           | Size of Hole     |                  | Size of Casing      | Weight per Foot                         | New or Second Hand           | Depth                | Sacks Cement                                |
| 11.0      |                  |                  | 10 3/4*             | 32.75#                                  | New                          | 3004                 |   |
| 9 7       | /8=              |                  | 7 5/8*              | 26-10#                                  | New                          | 1501                 | 150   |
|           |                  |                  |                     |   | <del></del>                  | 27001                | 150   |
|           |                  |                  |                     |   | New                          | 2000                 | 135   |
| 6 3,      |                  | ne above         | 5 1/2"              | 15.50f                                  | New immediately              | 50001                | 135   |
|           |                  |                  |                     |   | etails of proposed plan of v | work.)               |   |
|           |                  |                  |                     |   |                              |                      | REPER                                       |
| Po        | dnt Lo           | okout            | formation v         | dll be sand-eat                         | or freced with app           | commetely            | 000 4064                                    |
| W         | iter an          | 10 50 pc         | JUD ADS. SEX        | d from approxim                         | stely 4800° to 500           | O'. The prom         | tion unit                                   |
| 44.5      | arfined          | r <b>av</b> e ta |                     | meisting of 320                         | acres.                       |                      | M Collins                                   |
| proved    |                  |                  |                     | - 31, 19.56                             | Sincerely yours,             |                      | DON SS                                      |
| cept as f |                  |                  |                     |   | AZTEC                        | OIL & CAS CO         | MATON COM                                   |
|           |                  |                  |                     |   | (). (A)                      | (Company or Operator |   |
|           |                  |                  |                     |   | By fac                       | Meny                 |   |
|           |                  |                  |                     |   | PositionD                    | z Simerintand        | <b>-</b>                                    |
| 9         |                  |                  | VATION COMM         | IISSION /                               | Send Co                      | mmunications regard  | ling well to                                |
| (e        | nee              | 1211             | Clawi-              | lef                                     | Name Jos G. St               |                      | on Manda                                    |
| ~~~~      |                  | 1/               |                     |   | Address Address              | Farmington, N        | ea Marido                                   |

Address...

## **NEW MEXICO** OIL CONSERVATION COMMISSION

Form C-128

|  |              | ÷                                       | ion and/or G                  | nd/or Gas Proration Plat |   |   |                             |  |
|--|--------------|---|-------------------------------|--------------------------|---|---|-----------------------------|--|
| Operator                               | Aztec O      | il and Gas Compa                        | ny                            | Lea                      | se Culpop   |   | July 30, 1986               |  |
| Well No.                               | 6            | Section                                 | 33                            | Township                 | 32 North  | Range                                   | NMPM                        |  |
| Located                                | 880          | Feet From                               |                               | Line,                    |   | Feet From                               |                             |  |
| ·                                      | San Jua      | n                                       | County                        | , New Mexic              | o. G. L. E  | levation 6025                           |                             |  |
| Name of                                | Producing    | Formation Point                         | Lookout                       | F                        | // /  | enco                                    | ted Acreage 320             |  |
|  |              | (Note: All d                            | istances mus                  | st be from ou            | iter boundari   | es of Section)                          |                             |  |
|  |              |   | <br>                          | ·                        |   | -880                                    |                             |  |
|  |              |   | 1<br>                         |                          |   | /030'                                   |                             |  |
|  |              |   | † · · · · · · · · · · · · · · | <b>B</b> .               | sec Gil   | +                                       |                             |  |
|  | ·            |   |                               |                          | <u></u>   |   |                             |  |
| NC<br>This secti                       | OTE<br>on of |   |                               | 33                       | <del></del>   |   |                             |  |
| form is to<br>used for g<br>wells only | be<br>ras    |   |                               |                          | -f  | El Paso Hat<br>Gas Company<br>SF-078116 | CON CON                     |  |
|  |              | SCALE: 1"=10                            |                               |                          |   |   | .3                          |  |
| 1. Is the                              | his Well a I | Oual Comp. ? Yes                        | No_X                          |                          | This is to c  | ertify that the abo                     | Ve Plat was prepared        |  |
|  | ly complete  | Question 1 is yes, and wells within the |                               | y other<br>reage?        | from field notes of actual surveys made by me or under my supervision and the the same are true and correct to the best of my knowledge and belief. |   |                             |  |
| Position _                             |              | Superintendent                          |                               | to the same              | Date Survey   | ed July 17, 195                         |                             |  |
|  |              | Cil & Gas Gospi<br>Faridagton, Hev      |                               |                          | Reg. L  | Ernest V. Echo<br>and Surveyor, N. M    | hawk<br>lex., Reg. No. 1545 |  |

OIL CONSERVATION COMMISSION
AZTEC DISTRICT OFFICE
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