(November 1983) (Formerly 9-331) DEPARTI	UNITED STATES MENT OF THE INTERIOUS OF LAND MANAGEMENT		Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM 0206995 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOT (Do not use this form for propo Use "APPLICA"	ICES AND REPORTS C	ON WELLS ack to a different reservoir. apposals.)	6. IF INDIAN, ALLOYIDE OR TELEVISION
1. OIL GAS			7. UNIT AGREEMENT NAME
WELL WELL OTHER 2. NAME OF OPERATOR	Dry Hole		8. PARM OF LEASE NAME Aztec
Thomas A. Dugan 3. ADDRESS OF OPERATOR			9. WELL NO.
P 0 Box 208, Farmington	n, NM 87499	State requirements.	10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface RECEIVED			Wildcat
890' FNL & 890' FWL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		APR 0 8 1986	Sec.35,T30N,R14W,NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	BT, CR, etc.) BUREAU OF LAND MANAGEMENT	San Juan NM
	_	FARMINGTON RESOURCE AREA	
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: BUBBEQUENT REPORT OF:			
	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ce for Final Abandonment
REPAIR WELL	CHANGE PLANS	(Other)	s of multiple completion on Well pletion Report and Log form.)
(Other) 17. DESCRIBE PROPOSED OR COMPLETED OP	ERATIONS (Clearly state all pertinent	and the second data	s, including estimated date of starting any cal depths for all markers and zones perti-
The following work was compliance for final a 1. On south side of cable and post w	bandonment: pad, across the road		
• •	o feet west of marker		was removed.
Permanently labe	led lease number on a	bandonment marker.	
Location is now ready for BLM inspection.		R	The state of the second
			APR 1 4 1933
. O		L CON. SAV. , DIST. 3	
		\.	LOCATA
18. I hereby certify that the foregoing	is true and correct	eologist	DATE 4-7-86
(This space for Federal or State of	fice use)		APP OF MA
APPROVED BY	TITLE		DATE
CONDITIONS OF APPROVAL, IF	ANI:	2.1	17 a Hiner

*See Instructions on Reverse Side