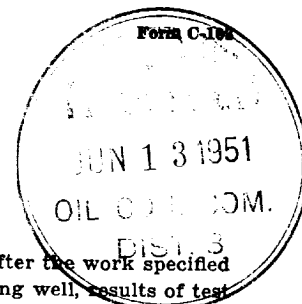


NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS



Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL	X		

June 1, 1951

San Juan 700 ft. deep.

Following is a report on the work done and the results obtained under the heading noted above at the.....

..... Company or Operator **Yper** Lease Well No. **1** in the
 of Sec. **1990** T. **14N** R. **14E** N. M. P. M.,
1990 Fr. the So. line, 1700' Fr. the East line.
Dulcher Pool **San Juan** County.

The dates of this work were as follows: **May 16-19, 1951**

Notice of intention to do the work was (was ~~not~~) submitted on Form C-102 on **April 27**, 19 **51**
 and approval of the proposed plan was (was ~~not~~) obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Casing was set at 542 feet - 5 1/2" O.D. Plugged hole up into casing. Dumped 2 sacks of cement in hole. The pipe was cemented with 50 sacks by Halliburton. Shot casing (10 ft.) Plugged hole with natural mud as casing was pulled. Cemented top of hole with 5 sacks of cement and cemented 4" marker in same.
 Total depth of well 500 feet.

Witnessed by **M. D. Brown** Name **B.H.H.S.** Company **Partner** Title **Asst. Dir.**

APPROVED:
 OIL CONSERVATION COMMISSION

Al. Green
 Oil and Gas Inspector Dist. #3.
 Name
 Title

June 13, Date, 19 **51**

I hereby swear or affirm that the information given above is true and correct.

Name **Ed. Brown**
 Position **Superintendent**
 Representing **B.H.H.S.**
 Company or Operator
 Address **San Juan, N.M.**