

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B 11242-30

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-		7. Unit Agreement Name
Name of Operator El Paso Natural Gas Company		8. Farm or Lease Name Atlantic D Com B
Address of Operator P.O. Box 289, Farmington, NM 87401		9. Well No. 3A
Location of Well UNIT LETTER D 1010 FEET FROM THE North LINE AND 1120 FEET FROM West 16 TOWNSHIP 30-N RANGE 10-W NMPM.		10. Field and Pool, or Wildcat Blanco Mesa Verde
15. Elevation (Show whether DF, RT, GR, etc.) 6548' GL		12. County San Juan

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> COMMENCE DRILLING <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>		SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER Perforated & Fractured <input checked="" type="checkbox"/>	
---	--	---	--

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-27-81: PBSD 5807'. Tested casing to 3500#, OK. Perfed:
5256,5299,5308,5347,5431,5447,5452,5457,5467,5472,5477,
5482,5492,5497,5505,5511,5566,5626,5664,5683,5710' W/1 SPZ.
Fraced w/ 76,500# 20/40 sand, 178,000 gal. wtr. Flushed
w/ 7100 gal. wtr.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Frank T. Chavez</u>	TITLE <u>Drilling Clerk</u>	DATE <u>April 6, 1981</u>
PROVED BY <u>Original Signed by FRANK T. CHAVEZ</u>	TITLE <u>SUPERVISOR DISTRICT #3</u>	DATE <u>APR 8 1981</u>

CONDITIONS OF APPROVAL, IF ANY: