Form 3160-5

UNITED STATES

RESERVED	FORM APPROVES Budget Bureau No. 1004 Expires: March 31, K
~- - i	5. Lease Designation and Seria

June 1990)	DEPARTMENT OF		SLM SLM	Budget Burton No. 1004-0135 Expires: March 31, 1993	
	BUREAU OF LAND	MANAGEMENT	in the E. S.	5. Lease Designation and Serial No.	
SUI	NDRY NOTICES AND	REPORTS ON WELLS	53 b 5. 1	SF-079341-A	
Do not use this form fo	or proposals to drill or t	O deepen or reentor to a diff	00000 000000000	6. If Indian, Allottee or Tribe Name	
Use "/	APPLICATION FOR PER	MIT—" for such proposals	0.0111.165614011.	5.4	
	SUBMIT IN T	RIPLICATE		7. If Unit or CA, Agreement Designation	
1. Type of Well				San Juan 32-8 Unit	
Oil X Gas Other			8. Well Name and No.		
2. Name of Operator			233		
Phillips Petroleum Company			9. API Well No.		
3. Address and Telephone No.			30-045-27972		
5525 Hwy 64 NBU 3004, Farmington, NM 87401			10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Fruitland Coal 11. County or Parish, State	
Unit G , 2500'	Unit G , 2500' FNL & 1617' FEL				
Sec. 30 , T32N, R8 W				0 7	
OUTOK ADDO	ODDIATE BOY'S) TO	INDICATE NATURE OF AL	OTIOE DEPON	San Juan, NM	
		INDICATE NATURE OF N	OTICE, REPOR	OR OTHER DATA	
TYPE OF SUBM	ISSION	TYPE OF ACTION			
Notice of Intent		Abandonment		Change of Plans	
		Recompletion		New Construction	
Subsequent Repo	n 👆	Plugging Back		Non-Routine Fracturing	
		Casing Repair		Water Shut-Off	
Final Abandona	ent Notice	Aftering Casing Other $4-1/2$ L:	inor	Conversion to Injection	
		2-3/8" TI		(Note: Report results of multiple completion on Well	
	a		0	Completion or Recompletion Report and Los form.)	
13. Describe Proposed or Compress give subsurface locations and	measured and true vertical depths	for all markers and zones pertinent to this	stimated date of starting <u>ar</u> work.)*	y proposed work. If well is directionally drilled,	
7-11-91					
	'2". 11.6#. S-95 1	liner and set @ 3531'	. Top of line	r @ 3053'	
		Perforated from 3330'			
RD Petro Wireline	and ran $2-3/8$ ", 4	1.7#, J-55 tubing and	set @ 3514'.	ND BOP's and	
		osi - okay. RD and re			
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			ACCEPTED F	ik reerb	
			HULL ILL	See a see a see a see	
			AUG 1	a 1991	
			AUU X	193	
		1991	FATTHINGTON	esource area	
		VARS	TANIENT, SOL		
	• /	or con. Div.	BY	The state of the s	
0		VIE 6157 3			
14. I hereby dufy the the frequent	111	/			
Signed - A ATTY	un	Title Drilling Sup	ervisor		
(This space for Federal or Same or	(fac set)				

Title 18 U.S.C. Section 1806, smiles it a unine for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any naturalism in jurisdiction.

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