

pat. 7/28/60

F. Loc. 1635/S; 1595/E Elev. 6837 GL Spd \_\_\_\_\_ Comp \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_  
 Coing S. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Int. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. Pr. \_\_\_\_\_ @ \_\_\_\_\_ W \_\_\_\_\_ Sx. T. \_\_\_\_\_ @ \_\_\_\_\_  
 Csg. Perf. \_\_\_\_\_ Prod. Stim. \_\_\_\_\_

I.P. \_\_\_\_\_ BO/D \_\_\_\_\_ MCF/D After \_\_\_\_\_ Hrs. SICP \_\_\_\_\_ PSI After \_\_\_\_\_ Days GOR \_\_\_\_\_ Grav. \_\_\_\_\_ Ist Del. \_\_\_\_\_

| TOPS            |  | NITD                                                                        | X | Well Log     | TEST  |    |   |    | DATA |   |          |
|-----------------|--|-----------------------------------------------------------------------------|---|--------------|-------|----|---|----|------|---|----------|
|                 |  |                                                                             |   |              | Schd. | PC | Q | PW | PD   | D | Ref. No. |
| Kirtland        |  | C-102                                                                       |   | Plot         |       |    |   |    |      |   |          |
| Fruitland       |  | C-103                                                                       |   | Electric Log |       |    |   |    |      |   |          |
| Pictured Cliffs |  | C-104                                                                       |   | C-110        |       |    |   |    |      |   |          |
| Cliff House     |  |                                                                             |   |              |       |    |   |    |      |   |          |
| Manatee         |  | Ditr                                                                        |   | Dfa          |       |    |   |    |      |   |          |
| Point Lookout   |  | Datr                                                                        |   | Dec          |       |    |   |    |      |   |          |
| Mancos          |  | Remarks<br><br><i>Aband. Loc</i><br><br><br><br><br><br><br><br><br><br>160 |   |              |       |    |   |    |      |   |          |
| Gallup          |  |                                                                             |   |              |       |    |   |    |      |   |          |
| Dakota          |  |                                                                             |   |              |       |    |   |    |      |   |          |
| Morrison        |  |                                                                             |   |              |       |    |   |    |      |   |          |
| Estrecho        |  |                                                                             |   |              |       |    |   |    |      |   |          |
|                 |  |                                                                             |   |              |       |    |   |    |      |   |          |
|                 |  |                                                                             |   |              |       |    |   |    |      |   |          |

P \_\_\_\_\_  
 Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec.